

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOLE OR IN PART THE MORTGAGE OR DEED OF TRUST WAS FILED

RELEASE DEED

94758692

Form 197 Rev. 4-75

The above space for Recorder's use only

Know All Men by These Presents, That AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, as MORTGAGEE/ASSIGNEE, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

MICHAEL JAY SPITZ AND SUSAN L. SPITZ

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JB

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, RECORDED in the RECORDER'S Office of COOK County, in the State of Illinois, as Document Number 90-302255, AND ASSIGNMENT NUMBER 90-302256 to the premises situated in the County of COOK, State of Illinois, described as follows, to-wit:

PARCEL 1: LOT 3 OF ASHCRAFT PARK BEING A SUBDIVISION OF PART OF LOT 2 IN BLOCK 1 IN NATE AND ADAMS ADDITION TO EVANSTON IN THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS DATED JANUARY 4, 1989 AND RECORDED JANUARY 13, 1989 AS DOCUMENT 89021438 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 112850 DATED NOVEMBER 30, 1978 AND RECORDED JUNE 25, 1990 AS DOCUMENT 90-302254.

TAX ID: 10-24-207-030-0000

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as aforesaid, has caused these presents to be signed by its Vice President, attested by its Assistant Secretary, and its corporate seal to be affixed, this day of 1994.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

as aforesaid,

By [Signature] Vice President

Attest: [Signature] Assistant Secretary



STATE OF ILLINOIS } SS
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Peggy A. D. Leu Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and Shirley Jones personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association, caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 24 day of August 1994.

[Signature] Notary Public

DELIVERY INSTRUCTIONS

NAME MICHAEL & SUSAN SPITZ
STREET 1136 ASBURY
CITY EVANSTON, IL 60202
LN: 9001548
RECORDER'S OFFICE BOX NUMBER

For information only
insert street address or above
described property here

1136 ASBURY

EVANSTON, IL 60202

BOX 333-CTI

THIS INSTRUMENT PREPARED BY AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, 33 No. LaSalle St. Received Time 90 Aug. 24. 10:57AM, River Valley Savings Bank, FSLB

AT 7:23 PM JK 94048109

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