10 Full Satisfaction P And Release of Mortgage

94759485

IN SECURITY FEDERAL SAVINGS BANK

Lonn No. DR #3292-1

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby secured, and of the sum of one dollar, the receipt whereof is hereby secured, and of the sum of one dollar, CONVEY, RELEASE and QUIT CLAIM unto ROBERT B. MCCUNE AND SARA L. MCCUNE, HIS WIFE 94759485 COOK 1111nota all the of the County of and State of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the OCTOBER . A.D. 1985 and recorded in the Recorder's Office of 21ST COOK County, in the State of Illinois , in book , as document No. 85278131 of records, on page , and a certain Assignment . 19 , and recorded in the Recorder's of Rents dated the day of County, in the State of Office of . In of records, in age . m. dozument No. , to the premises therein house described, as follows, to-wit: LOT 12 IN BLOCK 24 IN THE CANAL TRUSTER'S SUBDIVISION OF SECTION 7, PARCEL 1: TOWNSHIP 39 NOPTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LOTS 15 AND 16 IN BLOCK 24 IN CANAL TRUSTRE'S SUBDIVISION OF SECTION 7. PARCEL 2: TOWNSHIP 39 NORTH, RANGE 14, RAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIA. DEPT-01 RECORDING \$23.00 TRAN 5330 08/29/94 13129:00 PIN # 17 07 117 011 17 07 117 008 17 07 117 007 COOK COUNTY RECORDER Property address: 2343-45 WEST OHIO STREET COOK CHICAGO of , County of situated in the City State of Illinois , together with all the appurtenances and privileges therounto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corpor to seal to be hereto affixed, and has caused its name to be President, and attested by its Secretary, this signed to these presents by its JULY 1ST day of ATTEST: President STATE OF MARY /II. KORB the undersigned, a Notary Public COUNTY OF COOK JULIAN R. KULAS in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT 1st Security Federal Savings Bank President of personally known to me to be the personally known to me to be the TERRY GAWRYK a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,

pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this

THIS INSTRUMENT WAS PREPARED BY:

IST SECURITY FEDERAL SAVINGS BANK 936 NORTH WESTERN AVENUE CHICAGO, ILLINOIS 60622

day of

(A.D. 19 94.

HD Korb Notary Public Mary

> OFFICIAL SEAL MARY H KORB NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP JULY 18,19%

1932 SAF Systems and Forms, Inc.

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