

UNOFFICIAL COPY

When Recorded Mail To:

Amcore Mortgage, Inc.  
P.O. BOX 1687  
Rockford, IL 61110-9945

Box 260

94759494

LOAN NO. 6516611

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW THAT AMCORE MORTGAGE, INC. a mortgage banking institution (hereinafter called the "Assignor"), hereby sells, warrants and conveys unto AmWest Savings Association (hereinafter called the Assignee) whose address is P.O. Box 30003, College Station, TX 77842-3003 that certain mortgage dated JUNE 16, 1994 executed by MICHAEL ALLEN BRADY, A MARRIED PERSON

in the principal sum of One Hundred Twenty Six Thousand Two Hundred Fifty Dollars and no/100 Dollars (\$ 126,250 00 )

and recorded on Micro-film No. KANE County Record, State of ILLINOIS described as follows:

as Document No. 0411010714 on real estate legally

ALL OF LOT TWO HUNDRED SEVENTY THREE (273) IN THIRD ADDITION TO BLACKHAWK MANOR, BEING A SUBDIVISION OF PART OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 8, 1958, AS DOCUMENT NUMBER 1778707.

PROPERTY ADDRESS: 1224 BLACKHAWK DRIVE  
ELGIN, IL 60120

P.I.N. 06-06-123-012

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever. The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

DATED: 06/22/94

Witness: John Lundeen

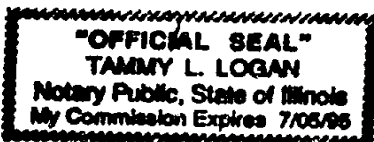
Niki Boniface

Assistant Vice President

STATE OF ILLINOIS )  
COUNTY OF WINNEBAGO ) ss.

On 06/22/94, before me the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that Niki Boniface and John Lundeen, who are personally known to me to be the same persons whose names are subscribed to the foregoing Instruments of said AMCORE MORTGAGE, INC., appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as free and voluntary act of said AMCORE MORTGAGE, INC., for the uses and purposes therein set forth.

(SEAL)



Tammy L. Logan  
Notary Public for the state of ILLINOIS  
My commission expires:

AMCORE  
ATTORNEYS' TITLE GUARANTEE FUND, INC.

ATTORNEYS' TITLE GUARANTEE FUND, INC.

94759494

1994

2300

UNOFFICIAL COPY

DEPT-01 RECORDING

423.00

TRAN 5331 08/29/94 14:35:00

#0378 ÷ DW \*-94-759194

COOK COUNTY RECORDER

Property of Cook County Clerk's Office

RECEIVED

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