

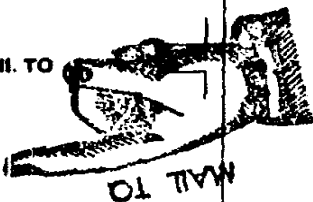
DPS 4172002  
303 AS

PREPARED BY:

JANE HANNA  
ALSIP, IL 60658

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO



G.L. MORTGAGE CORP.  
11346 SOUTH CICERO  
ALSIP, ILLINOIS 60658

94759820

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. :

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
G.L. MORTGAGE CORP.  
11346 SOUTH CICERO, ALSIP, ILLINOIS 60658  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 23, 1994  
executed by  
ARMANDO FRAUSTO, BACHELOR AND LUCIA TORRES, SINGLE WOMAN AND CATALINA  
TORRES, SINGLE WOMAN

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 3559 08/29/94 14:56:00  
#8533 # RV \*-94-759820

to BANK OF MATTESON  
a corporation organized under the laws of  
and whose principal place of business is 4600 WEST LINCOLN HIGHWAY COOK COUNTY RECORDER  
MATTESON, ILLINOIS 60412

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 44 AND THE SOUTH 15 FEET OF LOT 45 IN BLOCK 4 IN JERNBERG'S  
ADDITION TO BLUE ISLAND IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION  
25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

94759819

110

24-25-201-062

Commonly known as:  
11911 SOUTH MAPLE AVENUE, BLUE ISLAND, ILLINOIS 60406  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

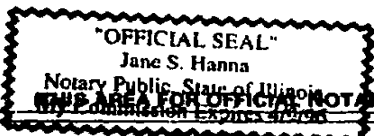
BANK OF MATTESON  
*Barbara A. Overholt*  
BY: BARBARA A. OVERHOLT  
ITS: LOAN OFFICER  
*Marilyn R. Cerny*  
BY: MARILYN R. CERNY  
ITS: LOAN OFFICER

On AUGUST 23, 1994 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared BARBARA A. OVERHOLT  
known to me to be the LOAN OFFICER  
and MARILYN R. CERNY  
known to me to be LOAN OFFICER  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:  
\_\_\_\_\_  
\_\_\_\_\_

Notary Public *Jane S. Hanna*  
My Commission Expires 4/9/98 COOK County.



DPS 171  
2350

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

ER88740

US808714

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