

# UNOFFICIAL COPY

After Recording Return To:  
COUNTRYWIDE FUNDING CORPORATION  
ATTN: DOCUMENT CONTROL, MS# SV-79  
P.O. BOX 10266  
VAN NUYS, CA 91409-0266  
CFC # 83

94760528

93-48998 CIB  
0381518 GROUP

94760528

## ASSIGNMENT OF MORTGAGE

9486400  
KNOW ALL MEN BY THESE PRESENTS That CARL I. BROWN AND COMPANY, a Kansas Corporation for value received does hereby sell, assign, transfer, set over and convey unto COUNTRYWIDE FUNDING CORPORATION, P.O. BOX 10266, VAN NUYS, CA 91409-0266 all of its right, title and interest of, in and to that certain Mortgage dated the 13 day of NOVEMBER 19 93, A.D. executed by TIMOTHY A. BELL AND TRACY M. BELL, HUSBAND AND WIFE covering the following described property:

LOT 12 IN BLOCK 15 IN HILLSIDE MANOR UNIT 3, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

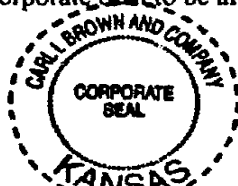
217 FENWOOD LN. HILLSIDE, IL 60162

DEPT-01 RECORDING \$23.00  
T#8888 TRAN 1064 08/29/94 09:10:00  
#3782 # JB \* -94-760528  
COOK COUNTY RECORDER

P.I.N. # 15-17-113-008

duly filed for record on the 30 day of NOVEMBER 1993, as Instrument No. 93-973393 and recorded in book \_\_\_\_\_ at page \_\_\_\_\_ of the records of COOK County ILLINOIS together with note debts and claims secured by said mortgage and the covenants contained therein.

IN WITNESS WHEREOF, CARL I. BROWN AND COMPANY has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY and its Corporate Seal to be affixed hereto this 1st day of June, 1994, A.D.



CARL I. BROWN AND COMPANY  
*Kathy Albertson*  
KATHY ALBERTSON, ASST. VICE PRESIDENT

ATTEST  
*Bill Orrick*  
BILL ORRICK, ASST. SECRETARY

STATE OF MISSOURI )  
COUNTY OF JACKSON )

On this 1st day of June, 1994, A.D. before me appeared KATHY ALBERTSON to me personally known who being by me duly sworn, did say that he/she is the ASSISTANT VICE PRESIDENT of CARL I. BROWN AND COMPANY, a corporation that the seal affixed to the foregoing instrument is the Corporate Seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the 30 day and year last written above.

(SEAL) **KALA DAHNKE**  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Jackson County  
My Commission Expires: Dec. 20, 1996

*Kala Dahnke*  
NOTARY PUBLIC

94760528

2300/cm

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Property of Cook County Clerk's Office



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COOK COUNTY CLERK  
JAMES J. COUGHLIN  
100 N. LAUREL ST.  
CHICAGO, ILL. 60602  
TEL: 312-603-1000  
WWW.COOKCOUNTYCLERK.COM