## **UNOFFICIAL COPY**

After Recording Return To: COUNTRYWIDE FUNDING CORPORATION ATTN: DOCUMENT CONTROL, MS# SV-79 P.O. BOX 10266 VAN NUYS, CA 91409-0266 CFC# 83

CIB

94760555

93-16061

94760555

GROUP 0826752

ASSIGNMENT OF MORTGAGE

9479554

KNOW ALL MEN BY THESE PRESENTS That CARL I. BROWN AND COMPANY, a Kansas Corporation for value received does hereby sell, assign, transfer, set over and convey unto COUNTRYWIDE FUNDING CORPORATION, P.O. BOX 10266, VAN NUYS, CA 91409-0266 all of its right, title and interest of, in and to that certain Mortgage dated the 1993 A.D. executed by \_day of \_ NOVEMBER

HORT IN IA GUADARRAMA, A SPINSTER AND CARLOS GUADARRAMA, A BACHELOR \* covering the following described property:

\*AND ELEUTERIO TORRES, A BACHELOR

LOT 4 IN THE RESUBDIVISION OF LOTS 9 TO 15 INCLUSIVE IN BLOCK 4 IN CHICAGO LAND IN 'ESTMENT COMPANY'S SUBDIVISION IN THE NORTHEAST & OF SECTION 33, TOWNSHIP 40 NORTH, RANGE13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00 T#8888 TMAN 1964 98/29/94 99:15:00 #8889 # JB # -94--760555 COOK COUNTY RECORDER

2211 N. LAVAERGNE AVE. CHYCAGO, ILL

P.I.N. # 13-33-211-017

duly filed for record on the \_\_ day of \_\_DECEMBER\_ 3RD at page Instrument No. 93987843 \_ and . ...orded in book COOK ILLINOIS of the records of \_\_ County \_ together with note debts and claims secured by said mortgage and the covenants contained therein.

IN WITNESS WHEREOF, CARL I. BROWN AND COMPANY has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT and accessed by its ASSISTANT SECRETARY and its Corporate Seal to be affixed hereto this 1st day of June, 1994, A.D.

CARL I. BROWN AND COMPANY

ASST. VICE PRESIDENT DENISE SMITH

ATTEST

STATE OF MISSOURI COUNTY OF JACKSON )

On this 1st day of June, 1994, A.D. before me appeared DENISE SMITH to me personally known who being by me duly sworn, did say that he/she is the ASSISTANT VICE PRESIDENT of CARL I. BROWN AND COMPANY, a corporation that the seal affixed to the foregoing instrument is the Corporate Seal of said corporation that said instrument was signed and scaled in behalf of said corporation by authority of the Board of Directors and acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year last written above.

(SEAL

KALA DAHNKE Notary Public - Notary Seal STATE OF MISSOURI **Jackson County** 

My Commission Expires: Dec. 20, 1996

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