

94760626

UNOFFICIAL COPY

94760626

RELEASE OF MORTGAGE

LOAN NO. 4530291

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

THOMAS G. WILLIAMS, JR. AND ALEXIS M. WILLIAMS

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AS FOLLOWS: AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS

DATE OF MORTGAGE	RECORDED IN BOOK	PAGE	DATE OF RECORDING	DOCUMENT NUMBER	PERMANENT INDEX NUMBER
10-24-90	*	*	11-13-90	90554223	09-15-400-033

(SEE ATTACHED LEGAL DESCRIPTION)
PROPERTY COMMONLY KNOWN AS: 9015 N. ABBEY LANE
DES PLAINES, IL 60016

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 06-10-91, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON AUGUST 24, 1994.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY

J. Perry
J. PERRY

BY: *R. A. Hickson*
R. A. HICKSON
Assistant Vice President

J. Shah
J. SHAH

900 TOWER DRIVE, TROY, MI 48098 \$23.50
DEPT-01 RECORDING
T#8888 TRAN 1066 08/29/94 10:13:00
#3883 # JB *-74-760626
COOK COUNTY RECORDER

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)
ON 08-24-94 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

R. A. HICKSON
Assistant Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
NBD MORTGAGE COMPANY
STEVE SAULSBURY
900 TOWER DR., STE 1200
TROY, MI 48098

Carla Tansil
CARLA TANSIL
NOTARY PUBLIC, WAYNE COUNTY, MI
ACTING IN OAKLAND COUNTY
MY COMMISSION EXPIRES 09-19-95

WHEN RECORDED RETURN TO:
THOMAS G. WILLIAMS
ALEXIS M. WILLIAMS
9015 N. ABBEY LANE
DES PLAINES, IL 60016

94760626

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

2350

~~UNOFFICIAL COPY~~ UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY
RESIDENTIAL COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007400264 HL

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE NORTH 26 FEET OF THE SOUTH 228.23 FEET (EXCEPT THE WEST 51.975 FEET THEREOF) AS MEASURED ALONG THE EAST LINE OF THE FOLLOWING DESCRIBED PROPERTY AND AT RIGHT ANGLES THERETO: THAT PART NORTH OF THE NORTH LINE OF BALLARD ROAD OF THE EAST 31.71 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 15 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF BALLARD ROAD WITH THE WEST LINE OF SAID EAST 31.71 CHAINS, THENCE EAST ALONG SAID CENTER LINE A DISTANCE OF 104.0 FEET, THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID EAST 31.71 CHAINS A DISTANCE OF 419.07 FEET; THENCE WEST PARALLEL WITH THE CENTER LINE OF BALLARD ROAD A DISTANCE OF 104.0 FEET TO THE WEST LINE OF SAID EAST 31.71 CHAINS; THENCE SOUTH ALONG SAID WEST LINE A DISTANCE OF 419.07 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

94760626