

PLEASE RETURN TO:

UNOFFICIAL COPY

Fleet Mortgage Corp.  
P.O. Box 1169  
Milwaukee, WI 53201  
ATTENTION JANE ANDRUS



-94-760162

94760162

MORTGAGE ASSIGNMENT

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid MORTGAGE ASSOCIATES, INC. N/K/A FLEET MORTGAGE CORP. \*

a corporation organized and existing under the laws of the United States, does hereby assign to the SECRETARY OF HOUSING AND URBAN DEVELOPMENT his successors and assigns 77 WEST JACKSON BLVD. CHICAGO IL 60604-3507

a certain mortgage in the original principal sum of \$ 41,700.00 made, executed, and delivered by JAMES C. FRAZIER AND RUBY FRAZIER (HIS WIFE) to MORTGAGE ASSOCIATES, INC. N/K/A FLEET MORTGAGE CORP. \* the 5TH day of DECEMBER

19 72, together with the note and indebtedness therein mentioned said mortgage being recorded on DECEMBER 8, 1972 as Document No. 2664402 in XXXXXXXXXX No. XXXXXXXXXX Page No. XXXXXXXXXX in COOK County, ILLINOIS and assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION

by MORTGAGE ASSOCIATES, INC. N/K/A FLEET MORTGAGE CORP. \* by Assignment dated the 14TH day of DECEMBER 19 72, and recorded on JANUARY 4, 1973 as Document No. 2668438 in XXXXXXXXXX No. XXXXXXXXXXXXXXXXXXXXXX Page No. XXXXXXXXXXXXXX in the office of the REGISTER OF DEEDS, COOK County, ILLINOIS

\*AS ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION  
SEE REVERSE FOR WARRANTIES AND LEGAL DESCRIPTION

IN WITNESS WHEREOF, said FLEET MORTGAGE CORP.

has caused its corporate seal to be hereto affixed and has caused its name to be signed to these present by its VICE PRESIDENT and attested by its ASSISTANT SECRETARY at 11200 W. PARKLAND AVE., MILWAUKEE WI 53224 this 13TH day of MAY 19 93.

THIS ASSIGNMENT IS BEING RERECORDED TO CHANGE THE LEGAL DESCRIPTION AND SUPERSEDES PREVIOUSLY RECORDED ASSIGNMENT BY

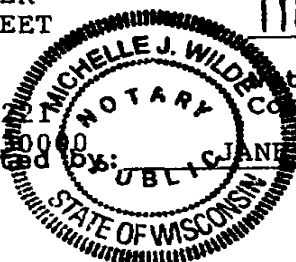
FLEET MORTGAGE CORP.  
ANNETTE GNACINSKI  
VICE PRESIDENT

STEPHEN NEDER  
ASSISTANT SECRETARY

STATE OF WISCONSIN )  
COUNTY OF MILWAUKEE )SS

On this, the 13TH day of MAY, 19 93 before me the undersigned officers, personally appeared ANNETTE GNACINSKI and STEPHEN NEDER, who acknowledged himself/herself to be the VICE PRESIDENT and ASSISTANT SECRETARY of FLEET MORTGAGE CORP., and that he/she being authorized to do so, executed the foregoing Assignment of Mortgage. In Witness Whereof, I hereunto set my hand official seal.

RE: JAMES & RUBY FRAZIER  
34-36 E. 108TH STREET  
CHICAGO IL 60628  
FMC# 008101-4  
FHA# 131-2226476-22



Michelle Wilde  
Notary Public MICHELLE WILDE  
Commission Expires: 2/11/96

TAX ID# 25153010330000  
This instrument was drafted by: JANE ANDRUS  
SCF 686 (06/93)

94760162

*Collapsate document by doc. 93102649*

*1165962*

*27.50*

This Assignment is made without recourse or warranty, except that the undersigned hereby warrants that:

- UNOFFICIAL COPY**
- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
  - (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and is prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
  - (c) The sum of \$13,782.03 dollars together with the the interest from the first day of MAY, 1993, at the rate of 7% per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
  - (d) The undersigned has a good right to assign the said security and credit instruments.
  - (e) There are no offsets or counterclaims against the said security and credit instrument

**LEGAL DESCRIPTION:**

THAT PART OF LOT TWELVE (12) OF THE ASSESSORS SUBDIVISION OF THE WEST ONE HALF ( $\frac{1}{2}$ ) OF SECTION FIFTEEN (15), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:  
COMMENCING AT A POINT ON THE NORTH LINE OF 108TH STREET, WHICH IS 291 FEET EAST OF THE EAST LINE OF STATE STREET; THENCE NORTH AND PARALLEL WITH SAID EAST LINE OF STATE STREET FIFTY TWO (52) FEET, THENCE EAST PARALLEL WITH THE NORTH LINE OF 108TH STREET 162 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINES OF STATE STREET FIFTY TWO (52) FEET; THENCE WEST 162 FEET TO THE POINT OF BEGINNING, (EXCEPT THE EAST 34.7 FEET OF SAID TRACT) IN COOK COUNTY, ILLINOIS.

SEPT-11 \$27.50  
140013 TRAN 5229 08/29/94 10 04 00  
#1958 #AP \*-94-760162  
COOK COUNTY RECORDER

29109216  
94760162

COOK COUNTY CLERK'S OFFICE