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FORM 40, 835
February 1985

-94-760177

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BEPT-11 \$23.50
T#0013 TRAN 8235 08/29/94 11:13:00
#1975 # AF * 94-760177
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____
G.L. MORTGAGE CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Martina Malave, A WIDOW, NOT SINCE
(NAME AND ADDRESS)
REMARRIED, 6332 WEST PETERSON, CHICAGO, ILLINOIS 60631

94760177

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it _____ may have acquired in, through or by a certain Mortgage, bearing date the 24th day of October, 1988, and recorded in the REGISTRAR OF TITLES TORRENS COOK County, in the State of Illinois in book _____ of records, on page _____, as document No. 3748541, to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS

to wit:

LOT 2 IN BLOCK 2 IN ANTON J. SCHMID'S SUBDIVISION OF THE SOUTHEAST 10 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE TRACT OF LAND DESCRIBED A FOLLOWS: BEGINNING AT A POINT IN THE CENTER LINE OF PETERSON AVENUE 1.65 CHAINS EAST OF THE SOUTHWEST CORNER OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE RUNNING ALONG EAST SAID CENTER LINE OF PETERSON AVENUE 754.09 FEET; THENCE NORTH 159.01 FEET; THENCE NORTHWESTERLY AT AN ANGLE OF 145 DEGREES, 12 MINUTES 288.66 FEET TO A POINT IN THE CENTER LINE OF HOLBROOK STREET; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF HOLBROOK STREET 710.06 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT RECORDED MAY 14, 1915, AS DOCUMENT NUMBER 5633435, IN BOOK 138 OF PLATS, PAGE 27.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-05-124-002, VOL. 321

Address(es) of premises: 6232 PETERSON CHICAGO, ILLINOIS 60631

Witness _____ hand _____ and seal _____, this 10 day of August, 1994

G.L. MORTGAGE CORPORATION BY:
Bernard J. Stock (SEAL)
Bernard J. Stock, President
Kristine Hartman (SEAL)
Kristine Hartman, Assistant Vice-President

This instrument was prepared by S. Potash 851 Seton Ct. Wheeling, Il. 60090-5770
(NAME AND ADDRESS)

BFC FORMS SERVICE, INC.
708/495-3990

WITNESSED BY: Susan J. Potash

Handwritten initials/signature

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

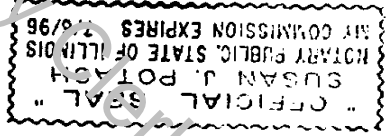
MAIL TO:

Mentore Spalane

6232 W. Belmont

Chicago, Ill. 60664

Property of Cook County



Susan J. Potash Notary Public
Commission Expires 7.6.94

GIVEN under my hand and seal this 10th day of August 1994

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such President and Asst. Vice-Pres. they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Asst. Vice-Pres. of said corporation, and personally known to me to be the
a N. ILLINOIS corporation, and Kristine Hartman, personally
personally known to me to be the President of G.L. MORTGAGE CORPORATION,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

I, Susan J. Potash, a notary public
Bernard J. Stock

STATE OF ILLINOIS }
COUNTY OF LAKE }
SS

241092456

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, MARTINA MALAVE, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to MARTINA MALAVE, at
6232 W PETERSON who are the owners of record
on Certificate No. 1153220, that a release of
document number 3748541 was presented for
filing on 8-29-14
(Date)

2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, MARTINA MALAVE, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Martina Malave
Affiant

Subscribed and sworn to before
me by the said _____
this _____ day of _____
19 _____

Notary Public

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Property of Cook County Clerk's Office

7/1/2018

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