

UNOFFICIAL COPY

Requested and Prepared By: SH Weyerhaeuser Mortgage Company P.O. Box 54089 Los Angeles, Ca. 90054	94-760214	SCPT-11 \$23.50 TWO013 TRAN 8248 08/29/94 14:52:09 #2612 # AP *94-760214 COOK COUNTY RECORDER
Loan Transfer When Recorded, Mail To: TR-56 Weyerhaeuser Mortgage Company P.O. Box 54089 Los Angeles, Ca. 90054	Recorder's Use Only	

WMC No. 314600
 Commit. No. 12405

Note: This Assignment should be kept with the Note and Mortgage hereby assigned.

Assignment of Mortgage

For Valuable Consideration, the undersigned hereby grants, assigns, and transfers to:

PNC MORTGAGE CORP. OF AMERICA, 1375 E. WOODFIELD ROAD, SCHAUMBURG, IL 60173
 all beneficial interest under that certain Mortgage dated MARCH 28, 19 94
 executed by Laurie H. Silverman married to Steven E. Silverman

as Mortgagor, and recorded as Instrument No. 94320596
 on April 11, 19 94, in Book _____
 at Page _____ of Official Records, in the office of the County Recorder of _____
COOK County, ILLINOIS, together with the
 Promissory Note secured by said Mortgage and also all rights accrued or to accrue under
 under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO.

94760214
 Weyerhaeuser Mortgage Company

[Signature]
 SIMON COBBIN, VICE PRESIDENT

Dated JUNE 1, 1994

[Signature]
 PAMELA A. BENNETT, ASSISTANT SECRETARY

State of California SS
 County of Los Angeles SS

On JUNE 1, 1994, before me the undersigned, a Notary Public in and for
 said State, personally appeared Simon Cobbin, Vice President, and Pamela A. Bennett,
Assistant Secretary, personally known to me (or proved to me on the
 basis of satisfactory evidence) to be the person who executed the within instrument on
 behalf of the Corporation, and acknowledged to me that such Corporation executed the
 within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



[Signature]
 Notary Public in and for
 said County and State

23/88
 CM

UNOFFICIAL COPY

LOT 5 IN WOODMERE SUBDIVISION UNIT NUMBER 3, BEING A SUBDIVISION IN THE NORTH
EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
TAX I.D. # 04-17-407-007

Property of Cook County Clerk's Office

94760214