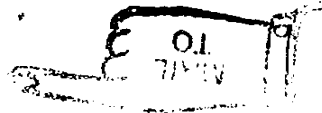


After Recording Return To:
COUNTRYWIDE FUNDING CORPORATION
ATTN: DOCUMENT CONTROL, MS# SV-79
P.O. BOX 10266
VAN NUYS, CA 91409-0266
CFC # 83



93-03994 CIB
0818288 GROUP

94760350

ASSIGNMENT OF MORTGAGE

9479884

KNOW ALL MEN BY THESE PRESENTS That CARL I. BROWN AND COMPANY, a Kansas Corporation for value received does hereby sell, assign, transfer, set over and convey unto COUNTRYWIDE FUNDING CORPORATION, P.O. BOX 10266, VAN NUYS, CA 91409-0266 all of its right, title and interest of, in and to that certain Mortgage dated the 28 day of MAY 19 93, A.D. executed by

JEFFREY N. ANGELL, SINGLE, HAVING NEVER BEEN MARRIED covering the following described property:

LOT 5108 IN WOODLAND HEIGHTS UNIT 12, BEING A SUBDIVISION IN SECTIONS 25, 26, AND 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF THE STREAMWOOD, COOK COUNTY, ILLINOIS, RECORDED IN RECORDER'S OFFICE MARCH 6, 1970 AS DOCUMENT NUMBER 21099951, IN COOK COUNTY, ILLINOIS.

1621 MOORE AVENUE, STREAMWOOD, ILLINOIS 60107

06-26-416-007

P.I.N. #

DEPT-01 RECORDING \$23.50
T#8888 TRAN 1064 08/29/94 08:30:00
#3604 # JB # -94 -760350
COOK COUNTY RECORDER

duly filed for record on the day of JUNE 19 93, as Instrument No. 93425971 and recorded in book at page of the records of COOK County ILLINOIS together with note debts and claims secured by said mortgage and the covenants contained therein.

IN WITNESS WHEREOF, CARL I. BROWN AND COMPANY has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY and its Corporate Seal to be affixed hereto this 1st day of June, 1994, A.D.

CARL I. BROWN AND COMPANY

KATHY ALBERTSON, ASST. VICE PRESIDENT



ATTEST

BILL ORRICK, ASST. SECRETARY

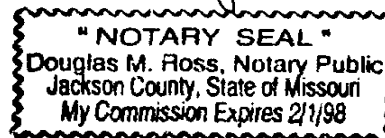
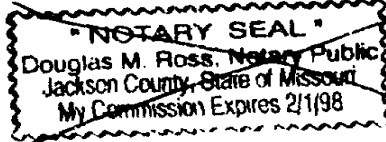
STATE OF MISSOURI)
COUNTY OF JACKSON)

On this 1st day of June, 1994, A.D. before me appeared KATHY ALBERTSON to me personally known who being by me duly sworn, did say that he/she is the ASSISTANT VICE PRESIDENT of CARL I. BROWN AND COMPANY, a corporation that the seal affixed to the foregoing instrument is the Corporate Seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year last written above.

NOTARY PUBLIC

(SEAL)



94760350

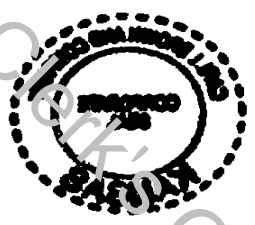
235 em

UNOFFICIAL COPY

10/10/11

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.4000 FAX: 312.603.4001
WWW.COOKCOUNTYCLERK.COM



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