

TALMAN HOME

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Talman Home Federal Savings and Loan Association
Home Office: 1801 South LaSalle Avenue, Chicago, Illinois 60608 (312) 534-8822

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DEPT-11 623.50
T80003 TRAN 5361 08/29/94 12139100
88328 EB *-94-761634
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

Loan No. 02-103-2488-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CONSTANCE T. POULOS, A SPTNSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3737063, to the premises therein described to-wit:

SEE ATTACHED

Unit 236 as delineated on the Survey of the following described parcel of real estate:

The South 115.33 feet of the North 270.68 feet, as measured along the East line thereof, of the West 611.00 feet of the West 691.00 feet of that part of the West 1/2 of the Southwest 1/4 of Section 11, Township 40 North, Range 12 East of the Third Principal Meridian, described as follows: Beginning at the Northeast corner of the West 1/2 of said Southwest 1/4; running thence West along the North line of said Southwest 1/4 to the Northwest corner of said Southwest 1/4; thence South along the West line of said Southwest 1/4, 40 Rods; thence East on a line parallel with said North line, to the East line of the West 1/2 of said Southwest 1/4; thence North to the point of beginning, in Cook County, Illinois;

which Survey is attached as exhibit A to Declaration of Condominium made by Central National Bank as Trustee under Trust Number 21947, registered in the Office of the Registrar of Titles of Cook County, Illinois, on October 19, 1977, as Document Number 2975279; together with an undivided 1.4144 percent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey) which percentage shall be subject to change only as provided in said Declaration.

Attest:

[Signature]
Consumer Loan Officer

By:

[Signature]
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

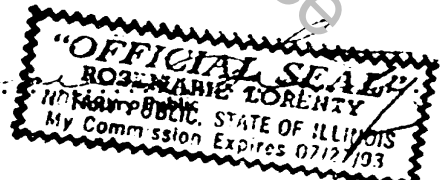
THIS INSTRUMENT WAS PREPARED BY:
SUZANNE JENSEN

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
480 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. _____

Mail to:

CONSTANCE T. POULOS
4950 N NASHVILLE
CHGO, IL 60656



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23⁵⁰/_{7H}

AFFIDAVIT SUBMITTED

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FORM NO. 2088 FEB 84

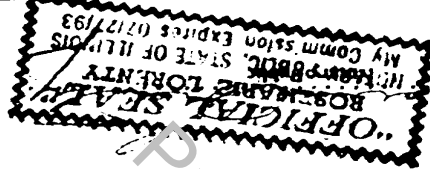
237H
52

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED

CHGO, IL 60656
1950 N NASHVILLE
CONSTANCE T BULLOS

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
488 West Irving Park Road
Chicago, Illinois 60641

THIS INSTRUMENT WAS PREPARED BY:
SUZANNE JENSEN



I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

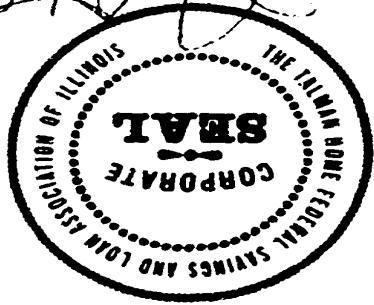
STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Attest: _____
Consumer Loan Officer

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has caused this rate seal to be affixed, and these presents to be signed by its duly authorized officers, this 7 day of NOVEMBER, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Property Address: 5151 NORTH EAST RIVER, CHICAGO IL
Permanent Index Number: 22-11-310-071-1036

By: _____
Assistant Vice President

AFFIDAVIT SUBMITTED

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interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey) which percentage shall be subject to change only as provided in said Declaration.

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, CONSTANCE T. POULOS, being first duly sworn
(Name and title)
upon oath, states:

1. That notification was given to CONSTANCE T. POULOS, at
4950 N. NASHVILLE, CHGO, IL. 60641 who are the owners of record
on Certificate No. _____, that a release of
document number _____ was presented for
filing on 8-29-94
(Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, CONSTANCE T. POULOS, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.



Affiant

Subscribed and sworn to before
me by the said _____
this _____ day of _____
19 _____

9475153

Notary Public

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