

UNOFFICIAL COPY

94482485

94761708

ALLIANCE MORTGAGE CORPORATION
4413 WEST ROOSEVELT ROAD, SUITE 101A
HILLSIDE, ILLINOIS 60162

94482485

AND WHEN RECORDED MAIL TO

ALLIANCE MORTGAGE CORPORATION
4413 WEST ROOSEVELT ROAD, SUITE 101A
HILLSIDE, ILLINOIS 60162

DEPT-01 RECORDING \$23.50
T43333 TRAN 8734 05/09/94 12:01:00
#5084 + EB * -94-413478
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY ITS SUCCESSORS AND/OR ASSIGNS,
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 10, 1993
executed by CARMESHA BALL, A SINGLE WOMAN AND JULIETTE C. BELL, A WIDOW

* RE-RECORDING TO ADD BORROWERS NAMES
** RE-RECORDING TO ADD MORTGAGE DATE.

ALLIANCE MORTGAGE CORPORATION
to ALLIANCE MORTGAGE CORPORATION

34761708

a corporation organized under the laws of
and whose principal place of business is

THE STATE OF ILLINOIS
4413 WEST ROOSEVELT ROAD, SUITE 101A
HILLSIDE, ILLINOIS 60162

and recorded in Book/Volume No.

93204487

COOK County Records, State of ILLINOIS

as Document No.

described hereinafter as follows:

LOT 23 IN BLOCK 7 IN COBE AND MC KINNON'S 63RD STREET AND CALIFORNIA AVENUE
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

19-13-401-018

94761708

DEPT-01 RECORDING \$23.50

T45555 TRAN 9079 05/09/94 09:39:00

#5183 + EB * -94-413478

COOK COUNTY RECORDER

Commonly known as: 6053 SOUTH WASHTENAW AVENUE, CHICAGO, ILLINOIS 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ALLIANCE MORTGAGE CORPORATION

On MAY 5, 1994 before me, the
(Date of Execution)

BY: JOHN CHIOPELAS, PRESIDENT
ITS:

undersigned, a Notary Public in and for said County and State,
personally appeared JOHN CHIOPELAS

known to me to be the PRESIDENT
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

23/50

Notary Public Tina M. Thomas Cook

My Commission Expires

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
TINA M FORMAS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-18-97

UNOFFICIAL COPY

Property of Cook County Clerk's Office

80219456

94457151

1994

94413478
Joseph White
RECORDED IN THE
BOOK COUNTY