

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 360155-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT T. BRUMBAUGH, JR., A BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24663926 to the premises therein described to-wit: ASSIGNMENT OF MORTGAGE DATED 10-15-93 AS DOCUMENT NO. 93904739.

SEE LEGAL DESCRIPTION ATTACHED

Property Address: 30 OLD OAK DRIVE UNIT 111; BUFFALO GROVE, IL 60090 Permanent Index No: 03-04-300-021-1012

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this August 22, 1996.

LASALLE TALMAN BANK, F.S.B.

Attest: [Signature] Loan Servicing Officer

By: [Signature] Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed hereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: Carol D. Miller LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Notary Public [Signature] "OFFICIAL SEAL" CAROL D. MILLER Notary Public State of Illinois My Commission Expires March 30, 1996

- FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. BOX 333-CT

Mail to: ROBERT T. BRUMBAUGH, JR. 425 WATERFORD INVERNESS, IL 60010 60067

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COOK COUNTY RECORDER

ATQ

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Unit 111, as delineated on a survey of a part of lot "C" in Buffalo Grove Unit No. 7, being a Subdivision in sections 1 and 2, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago as Trustee under Trust No. 38157 recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 23500200 together with a percentage of the Common Elements appurtenant to said unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declarations, and together with additional Common Elements as such Amended Declarations are filed of record, and the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

The lien of this mortgage on the Common Elements shall be automatically released as to percentages of the Common Elements set forth in Amended Declarations filed of record in accordance with the Condominium Declaration recorded as Document No. 23500200 and the lien of this mortgage shall automatically attach to additional Common Elements as such Amended Declarations are filed of record, and the percentages set forth in such Amended Declarations, which percentages are hereby conveyed effective on the recording of such Amended Declarations as though conveyed hereby.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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NOX 333-011

FOR THE PROTECTION OF THE PUBLIC, THIS RECORD SHALL BE FILED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, IN WHOLE OR IN PART, AND THE MORTGAGE OR DEED OF TRUST WAS FILED.