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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94761809

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, Bank of Northern Illinois THAT. 1301 Waukeyr, Road, Glenview, IL 60025 and State of Illinois \_\_\_ for and in consideration of one dollar, and for of the County of \_\_Cook\_\_\_ other good and valuable considerations, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby remise, George H. Woodcock & Carol G. Woodcock release, convey and quit-claim unto \_ INAME AND ADDRESS 1315 Pleasant Road, Glenwicy, Ii 60025 heirs, legal representatives and assigns, all the ight, title, interest, claim or demand whatsoever may have acquired in, through, or by a certain Mortgage lith
, bearing date the .lith day of ... County, in the State of Illinois 19.89, and recorded in the Recorder's Office of Cook 89-234422 as Document Number 29-339048 \_\_, to the premises therein described, \_ page \_ \_\_\_, State of \_\_Illinois\_\_\_\_, as follows, to wit: Lot 2 of George Woodbook's situated in the County of \_\_\_Cook\_\_ Subidivision being a resudivision of ten North & of Lots 1 and 2 in Glenview Highlands, being a subdivision of part to teh East & of Section 26, Twonship 42 North, Range 12 Fast of teh Third Principal Meridian, in Ook Curry, Illinois together with all the appurtenances and privileges thereunto belonging or apperlaining. Permanent Real Estate Index Number(s): 04-26-205-027-0000 1315 Pleasant Road, Glenview, Il Address(es) of premises: WITNESS \_\_\_\_ hand \_ and scal \_ this COOK COUNTY ILLINOIS FILED FOR RECURU 94761809 STATE OF \_\_Illinois 94 AUG 29 AM 8: 53 COUNTY OF \_\_Cook Mail to pleasant 6.4 315 pleasant Glenview Glenview a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Josephine L. Acocella foregoing instrument, appeared before me this day in person, and acknowledged that . signed, sealed and delivered the said instrument as ... \_\_\_\_ free and voluntary act, for the OFFICIAL SEAL COUNTY HANNING CONTROLLED Y this My Public, State of Illiants of My Commission Expires 1-7-57

This instrument was prepared by Bank of Northern Illinois 1301 Waukegan Rd., Glenview, IL RANK ADDRESS)

RANK 333-CTF

MPPS 10701

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## **UNOFFICIAL COPY**

Charles State

Property of Coot County Clert's Office

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