

1994
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ILLINOIS

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UNOFFICIAL COPY
RELEASE OF DEED

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS:

THAT THE HUNTINGTON MORTGAGE COMPANY OF THE COUNTY OF FRANKLIN, STATE OF OHIO FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER AND GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO JAMES W THORPE AND PATRICIA L. THORPE, HIS WIFE 13805 KIT LANE, LEMONT IL 60439 HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER HE/SHE/THEY MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE, DATED OCTOBER 4, 1991, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, AS DOCUMENT NUMBER 91-525565, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

LOT 24 IN FOX HILLS UNIT ONE-A, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, BOTH IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1987, AS DOCUMENT NO. 87302732 PIN 22-34-206-023

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND ON AUGUST 22, 1994.

COOK COUNTY, ILLINOIS
FILED FOR RECGRD

THE HUNTINGTON MORTGAGE COMPANY

94 AUG 29 AM 8:58

94761837

Michael D. Greenwood
MICHAEL D. GREENWOOD
ASSISTANT VICE PRESIDENT

STATE OF OHIO
COUNTY OF FRANKLIN, SS:

I, NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT MICHAEL D. GREENWOOD, THE ASSISTANT VICE PRESIDENT OF THE HUNTINGTON MORTGAGE COMPANY AN OHIO CORPORATION, PERSONALLY KNOW TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE/SHE SIGNED THE SAID INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH. GIVEN UNDER MY HAND AND OFFICIAL SEAL, ON AUGUST 22, 1994

94761837

Erma A. Wolf
NOTARY PUBLIC



ERMA A. WOLF
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 7-7-98

THIS DOCUMENT PREPARED BY:
THE HUNTINGTON MORTGAGE COMPANY
7575 HUNTINGTON PARK DRIVE, HM 2124
COLUMBUS, OH 43235

WHEN RECORDED, RETURN TO:
THE HUNTINGTON MORTGAGE COMPANY
7575 HUNTINGTON PARK DRIVE, HM 2124
COLUMBUS, OH 43235

P0093 EAW

No Recd.

BOX 333-CTF

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