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TALMAN HOME

Talman Home Federal Savings and Loan Association
Office 3801 South Ashland Avenue, Chicago, Illinois 60629 (312) 434-2287

RELEASE OF MORTGAGE

Loan No. 166834-0

*Marcus
Gertler
Spinster*

94761331

THE ABOVE SPACE FOR RECORDERS USE ONLY

TC 104144 C1
1987th Federal Savings Mortgage
CANCELLED NOT RESENTED

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto **LYNN S. MARCUS, A BACHELOR & ELAINE M. GERTLER, a
SPINSTER**
all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 2865691 to the premises therein de-
scribed to-wit: Assignment of Rents Doc. No. 2865692 dated 4-26-76

Property of Cook County Clerk's Office

DEPT-11 \$27.50
187777 TRAN 7123 02/29/94 1815100
49117 DW #94-761331
COOK COUNTY RECORDER

Property Address: 9353 Bay Colony #503, Des Plaines, IL 60016
Permanent Index Number: 09151010211155



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 3rd day of February, 19 88.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

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STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

VIOLEA CASARONE
Notary Public, State of Illinois
My Commission Expires 02/29/91

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Viola Casarone
Notary Public

Recorder's Box No. _____

Mail to: _____

Kwiat and Silverman
J. Marcus
500 Central Avenue
Northfield, IL 60093

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDER

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UNIT # 503, AS DELINEATED ON SURVEY OF PARTS OF LOTS 1, 2 AND 5 IN LOUIS MEINSHAUSEN'S SUBDIVISION OF PART OF FREDERICH MEINSHAUSEN'S DIVISION OF LANDS IN SECTIONS 15 AND 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 61500 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY AS DOCUMENT NO. LR 2783627, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDMENTS TO THE DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS TO THE DECLARATION ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDMENTS TO THE DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE REGISTERING OF EACH SUCH AMENDMENT TO THE DECLARATION AS THOUGH CONVEYED HEREBY.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS OF SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS CONTAINED IN SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE AUTOMATICALLY RELEASED AS TO PERCENTAGES OF THE COMMON ELEMENTS SET FORTH IN THIS DECLARATION, OR ANY AMENDMENTS THEREOF, IN ACCORDANCE WITH THE CONDOMINIUM DECLARATION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NO. LR 2783627 AND THE LIEN OF THIS MORTGAGE SHALL AUTOMATICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS OF DECLARATION ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDMENTS TO THE DECLARATION, WHICH PERCENTAGES ARE HEREBY CONVEYED EFFECTIVE ON THE REGISTERING OF SUCH AMENDMENTS TO THE DECLARATION AS THOUGH CONVEYED HEREBY.

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AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I, GEORGE M. WHITE AJP. L.T.G., being first duly sworn
(Name and Title)

upon oath, states:

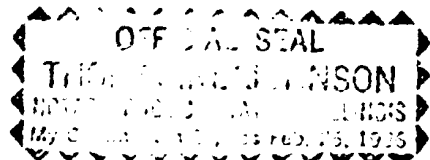
1. That notification was given to LEON S. MARCUS, at
9253 Bay Colony Unit 3W who are the owners of record
on Certificate No. 1294505, that a release of
document number 2865691 was presented for
filing on 5/18/94.
(Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, THE UNDERSIGNED, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

George M. White
Affiant

Subscribed and sworn to before
me by the said Agent
this 18 day of Aug.
1994.

[Signature]
Notary Public



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Property of Cook County Clerk's Office

11/10/2010