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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94761359

Above Space For Recorder's Use Only

| KNOW ALL MEN BY THESE PRESENTS, | |
|--|-------------------|
| THAT The First Commercial Bank | • - • - • - • - • |
| 6945 North Clark St. Chicago, IL 60626 | |
| | |
| | |
| other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby | remise, |
| release, convey and quit-claim unto Rorald Michael, a Bachelor and John C. Michael and Michael and John C. Michael and | meior |
| 2955 W. Catalpa Chicago, Illinois 60625 | ··· |
| heirs, legal representatives and assigns, all the agist, title, interest, claim, or demand whatsoever they | |
| may have acquired in, through, or by a certain Trust Deel, bearing date the 23rd day of December | |
| Registrar of 19 88, and recorded in the Titles of Cook County, in the State of Illinois in Boo | |
| of page as Document Number 3 65790, to the premises therein desc | ribed, |
| situated in the County of Cook , State of Illinois , as follows, to wit: | |
| See Attached Rider: | |
| See Attached Rider: together with all the appurtenances and privileges thereunto belonging or appertuining. | |
| Permanent Reai Estate Index Number(s):14-06-103-008 | |
| Address(es) pf premises: 2214 W. Highland Chicago, Illinois 1, 0475 | |
| WITNESS our hand s. and seal s this 23rd day of May 19 90. | |
| Attest: The First Commercial Pank. | (SEAL) |
| Gregory D. Salm, First Vice | (SEAL) |
| President and Cashier Joseph/G. Kozderka, Vice President | |
| STATE OF | |
| COUNTY OF Cook | |
| the undersigned | |
| a notary public in and for the said County, in the State aforeand, DO HEREBY CERTIF Joseph G. Kozderka, Vice President Gregory D. Salm, First Vice President and Cachier | |
| personally known to me to be the same persons. whose name S 3 subscribed | to the |
| foregoing instrument, appeared before me this day in person, and action ledged that | C_he |
| uses and purposes therein set forth. | , 101 0.4 |
| Given under my hand and official seal, this _23rd_day of May | 990.0 |
| MARIE C. WHITE | 3 CM |
| Notary Public Commission expires | \mathcal{Y} |
| ve ve 11 m Plant Companded Book 60/5 N Clark Chi | C2CC |

This instrument was prepared by <u>Yvonne Mullan The First Commercial Bank 6945 N. Clark, Chicago</u>, Il

LANDTITLE . TL-108164-CI



Lot 11 in Block 1 in William I. Wallen's Resubdivision of the vacated William I. Wallen's Faber Addition to NOrth Edgewater, being a Subdivision in the North West Quarter of the North West of Section 6, Town 40 North, Range 14 East of the Third Principal Meridian according to the Plat therof recorded March 1917 in Book 148 of Plats, page 37, as Document #6058897. tarci.

Othnorus

Clents
Office

PII.N. 14-06-103-008

GEORGE E. COLE. LEGAL FORMS

BEETONGE

Steratos

UNOFFICIAL COPY AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

| I, | (Name and Title) |
|------|---|
| | on cath, states: |
| 1. | That notification was given to Ronald Michael, at |
| | Daily in Highland who are the owners of record |
| | on Contificate No. 1380337, that a release of |
| | document number 3765790 was presented for |
| | filing on 3/48/94. (Date) |
| 2. | That presentation to the Registrar for filing of a Release |
| • | of Lien or Mortgage would cause the property to be withdrawn |
| | from the Torrens system and recorded with the Recorder of |
| | Deeds of Cook County. |
| | beeds of soon spaney. |
| Ι,_ | THE UNDERSIONS, declare under penalties of perjury |
| that | I have examined this form and that all scatements included |
| in (| this affidavit to the best of my knowledge and belief are true, |
| corr | June 14. and complete. Affiant |
| | |
| 010 | ry Public |
| | . T . LUDIAL →-' |

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Property of Cook County Clerk's Office

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