

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
1 EAST 22ND STREET, #600
LOMBARD, ILLINOIS 60148

UNOFFICIAL COPY

94762754

Date ID: 288
Loan No: 02411601
Borrower: MIROSLAW ZIAJA
Permanent Index Number: 12-24-308-026

ASSIGNMENT OF SECURITY INSTRUMENT

Date: August 11, 1994

Owner and Holder of Security Instrument ("Holder"):
U.S. FINANCIAL LIMITED, An Illinois Limited Partnership

Assignee:
ACCUBANC MORTGAGE CORPORATION, a(n) Texas Corporation
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: August 11, 1994
Original Amount: \$ 130,000.00
Borrower: MIROSLAW ZIAJA AND BARBARA ZIAJA , HIS WIFE, AND LEON POTEMPA , AN UNMARRIED MAN
Lender: U.S. FINANCIAL LIMITED
Deed of Trust/Mortgage Recorded or Filed on _____ 94762754 _____
as Instrument/Document No. _____
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:

LOT 6 IN BLOCK 3 IN JOHN C. FURTERFORD'S 4TH ADDITION TO MONT CLARE, A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 24, SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-24-308-026

DEPT-01 RECORDING \$23.00
T#0014 TRAN 2591 08/29/94 15:06:00
#0010 # AR *-94-762754
COOK COUNTY RECORDER

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

U.S. FINANCIAL LIMITED BY ACCUBANC MORTGAGE CORPORATION THE ATTORNEY IN FACT

By: Andy Roach
ANDY ROACH - VICE PRESIDENT (Printed Name and Title)

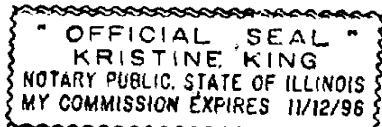
State of ILLINOIS §
County of DUPAGE §

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared ANDY ROACH - VICE PRESIDENT THE ATTORNEY IN FACT FOR ASSIGNOR, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said U.S. FINANCIAL LIMITED, An Illinois Limited Partnership, and that (s)he executed the same as the act of such Limited Partnership for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 11th day of AUGUST, 19 94.

My commission expires: 11/12/96

Kristine King
Notary Public in and for



230 m

UMCBKAL

A.O. S140787N 343

SAS - A DIVISION OF INTERCOUNTY

94762754