THIS INDENTITIES WINESSHALL FROM JUNEY 10 SNEWS Sucretary of Housing and Urban Development Wishington U.G. The grand through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

## NEW CITIES COMMUNITY DEVELOPMENT CORPORATION

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 11 (EXCEPT THE NORTH 24 FEET THEREOF) AND THE NORTH 28.5 FEET OF LOT 12 IN BLOCK 4, IN CALUMET VISTA A SUBDIVISION IN THE SOUTHEAST & OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE AND IN THE SOUTHWEST & OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

33762122

14932 ARTESIAN Commonly known as: 28-12-425-043 Permanent Tax No.:

HARVEY, ILLINOIS LOU'TAK.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is ride SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of focts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 27th day of July has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf if caid Secretary of Housing and Urban Developme under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Fede C, Housing Commissioner

Larraine D. Cooper

Director of Housen Management

D Regional Office, Chicago

\$23.00 TRAN 6393 08/29/94 14:45:00 T-1111 762122

COOK COUNTY RECORDER

STATE OF ILLINOIS) SS. COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State afore: aid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 11. 9 7 104 by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, the person who executed the positive of the authority vested in her by the Code of the authority vested in her by the Code of the authority vested in her by the Code of the authority vested in her by the Code of the authority vested in her by the Code of the authority vested in her by the Code of the authority vested in her by the Code of the authority vested in her by the Code of the authority vested in her by the Code of the authority vested in her by the Code of the authority vested in her by the Code of the authority vested in her by the Code of the Part 200, Subpart D. appeared before me this day in person and vested in her by the Code of the Part 200, Subpart D. appeared before me this day in person and vested in her by the Code of the Part 200, Subpart D. appeared before me this day in person and vested in her by the Code of th

MAIL TO wanter

This Deed prepared by: PETER ALEXANDER ONE COURT PLACE-401A ROCKFORD, IL 61101

Return to:

ite (SEO)

SA A. STEWART Charles 10/11/05 ALEXANDER FILE NO. PA

EOX 327

not under Real Estate Transfer Section /

, Paragraph F

NEW/15

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

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