FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

94762322

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Hortgage bereinafter mentioned, and the cancellation of
all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
DAVE LEE MALLETT AND ORA MALLETT, HIS WIFE
of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever, t may have acquired in, through or by a certain Kortgage dated the 7TH day of SEPTEMBER , A.D. 1984, and recorded in the Recorder's Office of COOK County, in the
State of II. IPOIS, in book of records, on page , as document No.27305813 , and a cirrain Assignment of Rents dated the day of , 19 , and
recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of record, in page , as document No. , to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances
and privileges thereunco belonging or appertaining, described as follows, to-wit:
Lot Six in Block Seven in Our Home Addition to Chicago being a Subdivision of the East half of the North Last Quarter of Section 22, Township 39 North, Range 13, East of the Third Principal Meridian (except the North 50 acres thereof, in
Cook County Illinois
Mr.+Mrs. Mallett
1512 S. COMENSKY F
Persanent Index Far 1 16 22 729 023 Ch50 III 6062
Introduction as EST2 & Komensky, Unicago Lagrators 00043
IN TESTIMONY WHEREOF, the said SECOND FETATAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be
affixed, and these presents to be signed by its Vice-
President, and attested by its Secretary, this 29 day of July A.D. 1994
SECOND FEDERAL SAVINGS AND LOAN AS COLIATION OF CHICAGO
By:
Attest: State State , Secretary
STATE OF ILLINOIS
COUNTY OF COOK
I, Agatha J. Steinke the undersigned, a Motary Public in rig for said took County, in the State aforesaid, DO HERSBY CERTIFY THAT John D. Heinen jersonally known
to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a
corporation, and Dolores L. Pekala personally known to me to be the Secretary of
said corporation, and personally known to me to be the same persons whose names are a bouribed to
the foregoing instrument, appeared before we this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation
and caused the corporate seal of said corporation to be affired thereto, pursuant to authority, given
by the Board of Directors of said corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein set forth.
GIVEN under the hand and Notarial Seal this 29 day of July A.D. 1994
Notary Public
THIS INSTRUMENT WAS PREPARED BY:
Agatha J. Steinke of "OFFICIAL SEAL"
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO Agatha J. Steinke Notary Public, State of Illinois

BOX 301

CHICAGO, IL 60623

39666 4

Loan No.

My Commission Expires 04/23/96

UNOFFICIAL COPY

Property or Cook County Clerk's Office DEPT-01 RECORDING \$23.50 T40014 TRAN 2591 08/29/94 14:35:00 \$9903 + AR *-94-762322 COOK COUNTY RECORDER

34762322