

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.00  
T#0014 TRAN 2591 08/29/94 14142:00  
#9936 4 AR \*-94-762355  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the Federal Home Loan Mortgage Corporation

, a corporation of the State of Virginia, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto James F. Velez

2027 Ginger Creek Drive, Palatine, IL 60067  
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 4th day of October, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_, of records, on Page \_\_\_\_\_, as Document No. 89-476598, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

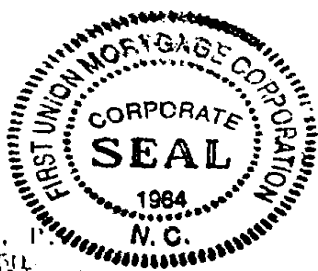
SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Federal Home Loan Mortgage Corp. has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 9th day of August, 1994.

THIS INSTRUMENT PREPARED BY:

EDWARD T. BURLE & ASSOCIATES, P.C.  
16001 PARK TO PLACE, SUITE 510  
HOUSTON, TX 77084



Federal Home Loan Mortgage Corp.  
BY First Union Mortgage Corp.  
Attorney-in-Fact

By: Karen Davis  
ASSISTANT VICE PRESIDENT  
KAREN DAVIS

Attest: William S. Ross  
ASSISTANT SECRETARY  
WILLIAM S. ROSS

SEE 60HIS

COOK COUNTY CLERK'S OFFICE  
94762355

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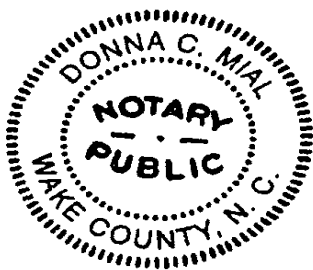
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# UNOFFICIAL COPY

STATE OF North Carolina )  
COUNTY OF Wake ) SS

I, DONNA C. MIAL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Karen Davis, personally known to me to be Assistant Vice President of the First Union Mortgage Corporation, a corporation, and William S. Ross, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 9th day of August, 1994



Donna C. Mial  
My Commission Expires 12-10-94

My Commission expires \_\_\_\_\_

Vertical lines for signature and address. Labels include: 'BY CORPORATION' (written vertically), 'TO' (written vertically), 'ADDRESS OF PROPERTY:', and 'MAIL TO:' (written vertically).

# UNOFFICIAL COPY

UNIT B IN BUILDING 32 IN INVERRARY WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF PARTS OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER, TOGETHER WITH PARTS OF THE WEST HALF OF THE SOUTHEAST QUARTER, ALL IN SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25129105, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME.

ALSO

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

PIN # 02-01-201-023-1114

COOK County Clerk's Office

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