

STATE OF ILLINOIS  
TOWN/COUNTY: COOK  
LOAN NO. 090139228 (JAMES W. BANNISTER)  
PAYOFF DATE: 8-9-94

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: JAMES W. BANNISTER  
Co-Mortgagor: KATHLEEN M. O'LEARY  
Property Address: 2024 NORTH HOWE #1 CHICAGO, IL 60614-4414

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 2591 08/29/94 14143:00  
#9943 # AR \*-94-762362  
COOK COUNTY RECORDER

Mortgagee: SEARS MORTGAGE CORPORATION  
Date of Mortgage: 1-8-93  
Date Recorded: 1-20-93  
Book:  
PIN #: 14-33-127-012-1001  
Clerk's File #: 93050194

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

51409311

and recorded in the records of COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on August 19, 1994.

PNC Mortgage Corp. of America  
f/k/a Sears Mortgage Corporation



Charlotte Eldredge  
Witness

Thomas J. Michelson  
Asst. Vice President

Kathy Pude  
Witness

Daniel J. Sivak  
Assistant Secretary

STATE OF ILLINOIS) ss  
COUNTY OF LAKE )

On this August 19, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Thomas J. Michelson and Daniel J. Sivak personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASST. VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors

WITNESS My hand and official seal.

Jennie Graves  
NOTARY PUBLIC

When recorded mail to:  
JAMES W. BANNISTER  
287 WESTPOINT TERRACE  
WEST HARTFORD, CT 06107

PREPARED BY:  
PNC Mortgage Corp. of America  
CHARLOTTE ELDREDGE  
568 Atrium Drive  
Vernon Hills, IL 60061

