

# UNOFFICIAL COPY

RECORD SECOND

ASSIGNMENT OF MORTGAGE

LF Loan # 394307-1  
CWF Loan # 9121688

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KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto

COUNTRYWIDE FUNDING CORPORATION, 155 N. LAKE AVENUE, PASADENA, CA 91109

its successors and assigns, that a certain mortgage made by

DIANE McCLINDON, MARRIED TO JOHN EARL McCLINDON\*\*

to LASALLE TALMAN BANK A FEDERAL SAVINGS BANK, dated MARCH 31, 19 94, securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 5 IN BLOCK 4 IN COBE AND MC KINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, AND THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*\*JOHN EARL McCLINDON IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

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PIN: 19-13-420-024-0000

PROPERTY ADDRESS: 612 S. MAPLEWOOD, CHICAGO, ILLINOIS 60629

which said mortgage is recorded in the Office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in Book No. at Page as Document No. 94-328,937 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER and its corporate seal to be hereunto affixed this 7th day of APRIL 1994

ATTEST

*Diane Hanricks*  
Loan Servicing Officer  
Diane Hanricks

LASALLE TALMAN HOME MORTGAGE CORPORATION

*Mary Jo Fedele*  
Assistant Vice President  
Mary Jo Fedele

DEPT. OF RECORDING \$23.50  
#8888 TRAN 1141 08:30/91 09:09:00  
#360 # JB #--74--763437  
COOK COUNTY RECORDER

STATE OF ILLINOIS  
COUNTY OF COOK

88

2350 CM

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

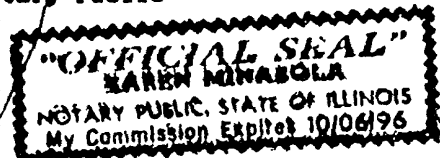
GIVEN under my hand and notarial seal this 7th day of APRIL 1994 .

THIS INSTRUMENT PREPARED BY

Geri Wilowski

Please return to:  
LaSalle Talman Home Mortgage Corp.  
4242 N. Harlem  
Norridge, Illinois 60634

*Karen Minasola*  
Notary Public



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Property of Cook County Clerk's Office

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