

131-071051

94763690  
WARRANTY DEED

THIS INDENTURE WITNESSETH: that HENRY G. CISNEROS, Secretary of Housing and Urban Development, Washington, D.C. acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to David Hicks and Elsie Melvin, As Tenants in Common (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: 1505 East Embassy, Ford Heights, IL 60411 and which is legally described as follows:

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 30 day of June, 1994 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and Delivered  
in the Presence of:

Henry G. Cisneros, Secretary of  
Housing and Urban Development, Washington D.C.  
by Federal Housing Commissioner

*[Handwritten signatures]*

Lorraine Copper  
Director of Housing Management  
HUD Regional Office, Chicago

"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act

8-12-94 *[Signature]*  
Date Buyer, Seller or Representative

DEPT-01 RECORDING \$25.50  
T45555 TRAN 4155 08/30/94 09:39:00  
6004 J J \*-94-763690  
COOK COUNTY RECORDER

29 50  
DML

ATTORNEYS' TITLE GUARANTY FUND, INC.

94763690

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Property of Cook County Clerk's Office

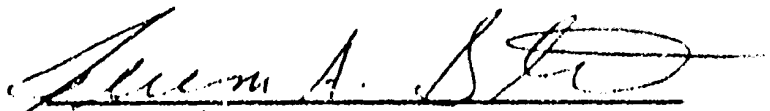
# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

TERESA A. STEWART

I, \_\_\_\_\_ a Notary Public in and for the County and State aforesaid, do hereby certify that **LORRAINE COOPER**, who is personally well known to me to be the duly appointed **DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE**, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of June 30, 1994 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as **DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE**, Chicago, Illinois, for and on behalf of **Henry G. Cisneros**, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 30 day of June, 1994.

  
\_\_\_\_\_  
Notary Public

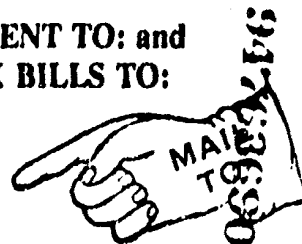
**PREPARED BY:**

PAUL S. NICOLOSI, Esquire  
PHILIP A. NICOLOSI & ASSOCIATES  
Attorneys at Law  
4940 East State Street  
Rockford, IL 61108-2211

**RETURN THIS INSTRUMENT TO: and  
SEND SUBSEQUENT TAX BILLS TO:**

David Hicks  
Elsie Melvin  
1505 East Embassy  
Ford Heights, IL 60441

3218 Laurel Lane  
Hazel Crest, Ill 60429



OFFICIAL SEAL  
TERESA A. STEWART  
NOTARY PUBLIC, STATE OF ILLINOIS  
COMMISSION EXPIRES 10/14/96

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LOT 19 IN BLOCK 3 IN GOLDEN MEADOWS UNIT 1, BEING A RESUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SAID PROPERTY IS COMMONLY KNOWN AS: 1505 Embassey Lane  
East Chicago Heights, Ill. 60411

PERMANENT TAX NO.: 32-23-249-019-0000

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11/11/2011

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