

UNOFFICIAL COPY

94763919

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT WATERFIELD MORTGAGE COMPANY, INC., A CORPORATION, ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA, PARTY OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR (\$1.00), AND OTHER VALUABLE CONSIDERATIONS, LAWFUL MONEY OF THE UNITED STATES OF AMERICA, TO IT PAID BY THE LEADER MORTGAGE COMPANY, 1015 EUCLID AVENUE, CLEVELAND, OH 44115 PARTY OF THE SECOND PART THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAS SOLD, ASSIGNED, AND TRANSFERRED, AND DOES HEREBY SELL, ASSIGN AND TRANSFER TO THE SAID PARTY OF THE SECOND PART, ALL THE RIGHTS, TITLE, AND INTEREST OF THE SAID PARTY OF THE FIRST PART IN AND TO A CERTAIN REAL ESTATE MORTGAGE, DATED THE 18 DAY OF APRIL 1973 A.D., MADE BY EUGENE BRADENBO & EYOBEN BRADENBO HUSBAND & WIFE AND RECORDED IN THE OFFICE OF THE COUNTY RECORDER FOR THE COUNTY OF COOK STATE OF ILLINOIS IN VOLUME OF MORTGAGES ON PAGE DOCUMENT 2621082.

IN WITNESS WHEREOF, SAID PARTY OF THE FIRST PART HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 151 DAY OF JULY, 1994 A.D.

IN PRESENCE OF
Judy Podlaski
 JUDY PODLASKI - ASSISTANT SECRETARY
Maksha Strong
 MAKSHA STRONG

WATERFIELD MORTGAGE COMPANY, INC.
 BY: *Ella L. Weichert*
 ELLA L. WEICHERT
 ASSISTANT VICE PRESIDENT
 DEPT-01 RECORDING \$23.50
 T#0003 TRAN 5453 08/30/94 14147100
 #8442 EB *-94-763919
 COOK COUNTY RECORDER
 TAX I.D. 25-21-428-008-0000

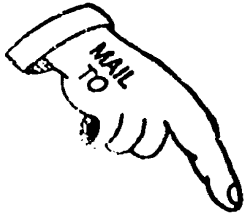
STATE OF OHIO) SS
 COUNTY OF CUYAHOGA)

ON THIS 151 DAY OF JULY 1994 A.D., BEFORE ME, APPEARED ELLA L. WEICHERT TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN, DID FOR HIMSELF/HERSELF SAY THAT HE/SHE IS RESPECTIVELY THE ASSISTANT VICE PRESIDENT OF THE WATERFIELD MORTGAGE COMPANY, INC. THE CORPORATION NAME IN AND WHICH EXECUTED THE WITHIN INSTRUMENT, AND THAT THE SEAL AFFIXED TO THE SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THE SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND SAID OFFICER ACKNOWLEDGED AND SIGNED SAID INSTRUMENT FREE ACT AND DEED OF SAID CORPORATION.

THIS INSTRUMENT WAS PREPARED BY:
 WATERFIELD MORTGAGE COMPANY, INC.



94763919
Barbara A. Friedman
 BARBARA A. FRIEDMAN, NOTARY PUBLIC
 STATE OF OHIO, CUYAHOGA COUNTY
 MY COMMISSION EXPIRES SEPT. 1, 1997



494530

JOB NO. 90281

Alter Recording Return To: 12-031

PEELLE MANAGEMENT CORPORATION
 ASSIGNMENT DIVISION
 P.O. BOX 1710
 CAMPBELL, CA 95008-1710

23.50
TT

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LOAN NUMBER: 494530
ST-CO CODE: 12-031

.....

EXHIBIT "A"

LOT THIRTEEN (13) (EXCEPT THE NORTH THREE AND ONE HALF (3-1/2) FEET) AND THE NORTH THIRTEEN AND ONE HALF (1/2) FEET OF LOT FOURTEEN IN BLOCK SEVEN (7), JAMES R. MANN'S ADDITION TO PULLMAN, IN THE SOUTH EAST QUARTER (1/4) OF SECTION TWENTY ONE (21), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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TAX I.D. 25-11-428-008-0000

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2025-01-13 10:00:00