

UNOFFICIAL COPY

94763265

94763265

STATE OF ILLINOIS
COUNTY OF COOK

LEADER: 8544629

POOL: 824057

LOAN: 603953

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to LEADER FEDERAL BANK for SAVINGS, all the rights, title and interest of undersigned in and to that Mortgage dated 6/28/93, executed by JUSZTINO DIAZ, A BACHELOR, ANN M. MARTINEZ DIVORCED AND NOT SINCE REMARRIED and recorded in Document No. 93-515285, on 7/6/93, COOK County Records, State of Illinois; property being located at 2140 NORTH LOCKWOOD AVENUE CHICAGO, ILLINOIS 60639.

Tax ID #: 13-33-110-038-0000

Legal Description: SEE ATTACHED

. DEPT-01 RECORDING \$23.00
. T00012 TRAN 0039 08/30/94 09:23:00
. 1844 \$ SK * -94-763265
. COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

S. A. Dover
By: S. A. DOVER
Its: ASSISTANT VICE PRESIDENT

Attest:

Kristin Williams
KRISTIN WILLIAMS
ASSISTANT CASHIER

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On 1st day of May, 1994 before me, the undersigned, a Notary Public in and for said County and State personally appeared S. A. DOVER to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

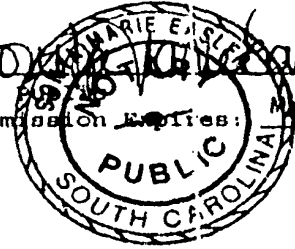
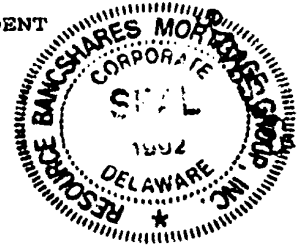
S. A. Dover
Notary Public
My Commission Expires: My Commission Expires January 6, 1998

Prepared by and Return to:
L. D. YOUNG
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
P. O. Box 7126, Columbia, SC 29202-7126
1(800)933-2890 EXT. 3232

05/02/94 LEADER (INC-LDR)



2300/cm



94763265

94763265

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LN# 834916027

UNOFFICIAL COPY

AFTER RECORDING MAIL TO:

WESTAMERICA MORTGAGE COMPANY
1 SOUTH 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181



~~93515265~~

93515265

~~93515265~~

LOAN NO. 00083572 #97

[Space Above This Line For Recording Data]

STATE OF ILLINOIS

FHA MORTGAGE

FHA CASE NO.

131:7168079-729

This Mortgage ("Security Instrument") is given on June 28, 1993. The Mortgagor is

JUSTINO X. DIAZ, A BACHELOR
ANA H. MARTINEZ, ~~XXXXXXXXXX~~ divorced and not since remarried

whose address is 2140 NORTH LOCKWOOD AVENUE, CHICAGO, IL 60639

("Borrower"). This Security Instrument is given to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION which is organized and existing under the laws of THE STATE OF COLORADO, and whose address is 3655 S YOSEMITE ST., SUITE 460, ENGLEWOOD, COLORADO 80111

("Lender"). Borrower owes Lender the principal sum of One Hundred Forty One Thousand Three Hundred Sixty Seven Dollars and no/100 Dollars (U.S. \$ 141,367.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under Paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 70 AND THE SOUTH HALF OF LOT 71 IN BLOCK 5 IN DICKEY AND BAKER'S SUBDIVISION OF THAT PART OF THE WEST HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE IN COOK COUNTY, ILLINOIS.

TAX ID #13-33-110-038-0000

DEPT-01 RECORDING

\$31.50

75355 TRAN 5836 07/06/93 12:37:00

45087# 4-93-15265

COOK COUNTY RECORDER

which has the address of 2140 NORTH LOCKWOOD AVENUE
Illinois 60639 ("Property Address");
[Street]
[Zip Code]

CHICAGO
[City]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

UNOFFICIAL COPY

Property of Cook County Clerk's Office