

UNOFFICIAL COPY

94763271

STATE OF ILLINOIS
COUNTY OF COOK

LEADER: 8541740
POOL: 824058
LOAN: 802979

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to LEADER FEDERAL BANK for SAVINGS, all the rights, title and interest of undersigned in and to that Mortgage dated 8/22/93, executed by CELIA MARISCAL, A WIDOW AND ADRIANA ALCANTARA, A WIDOW and recorded in Document No. 93-488779, on 8/25/93, COOK County Records, State of Illinois; property being located at 4448 NORTH KASSON AVENUE CHICAGO, ILLINOIS 60630.

Tax ID #: 13-15-237-043
Legal Description: SEE ATTACHED

DEPT-01 RECORDING \$23.00
T0012 TRAN 0039 08/30/94 09:24:00
#1850 # SK #94-763271
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

S. A. DOVER
By: S. A. DOVER
Its: ASSISTANT VICE PRESIDENT

Attest

Krist Williams
KRISTIN WILLIAMS
ASSISTANT CASHIER

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On 1st day of May, 1994 before me, the undersigned, a Notary Public in and for said County and State personally appeared S. A. DOVER to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

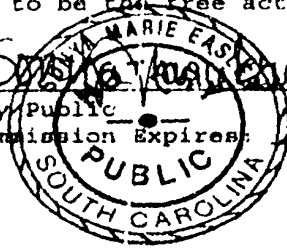
Suzanne Marie East
Notary Public My Commission Expires January 6, 1998

Prepared by and Return to:
L. D. YOUNG
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
P. O. Box 7126, Columbia, SC 29202-7126
1(800)933-2890 EXT. 3232

05/02/94 LEADER (INC-LDR)



23.00
CM



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Property of Cook County Clerk's Office

LN# 8541740

Pool # 824056

UNOFFICIAL COPY

POSTER RECORDING MAIL TO:
WESTAMERICA MORTGAGE COMPANY
1 SOUTH 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181

93488779

6021979
824056



LOAN NO. 00083379-56

(Space Above This Line For Recording Date)

STATE OF ILLINOIS

FHA MORTGAGE

FHA CASE NO.
131:7146719-729

This Mortgage ("Security Instrument") is given on June 22, 1993. The Mortgagor is CELIA MARTICAL, A WIDOW and ADRIANA ALCANTARA, A WIDOW

whose address is 4441 NORTH KASSON AVENUE, CHICAGO, IL 60630 ("Borrower"). This Security Instrument is given to LIBERTY MORTGAGE COMPANY OF NORTH AMERICA, A ILLINOIS CORPORATION which is organized and existing under the laws of the STATE OF ILLINOIS, and whose address is 3407 WEST LAWRENCE AVENUE CHICAGO, IL 60625 ("Lender"). Borrower owes Lender the principal sum of One Hundred Twenty Two Thousand Eight Hundred Twenty Seven Dollars and no/100

Dollars (U.S. \$ 122,827.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under Paragraph 8 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 38 IN BLOCK 15 IN JOHN MILLER'S IRVING PARK ADDITION BEING A SUBDIVISION OF LOTS 2, 3, 4, 5, 6, 16, 17, 18, 19 AND 20 AND PART OF LOT 21 OF THE SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P. I. N. 13-15-237-043

31687

94763271

93488779

DEPT-01 RECORDING \$31.50
T#0000 TRAN 2205 06/25/93 11:24:00
\$5896 - 93-488779
COOK COUNTY RECORDER

which has the address of 4448 NORTH KASSON AVENUE CHICAGO
Illinois 60630 (Zip Code) ("Property Address"); (City)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

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