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LEADER #18521585
POOL: 354306
LOAN: 580834

STATE OF ILLINOIS
COUNTY OF COOK

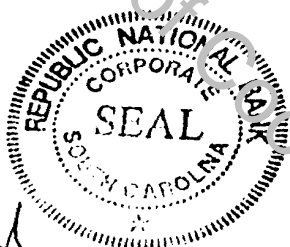
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **LEADER FEDERAL BANK for SAVINGS**, all the rights, title and interest of undersigned in and to that Mortgage dated 5/3/93, executed by **JOE WEISINGER, JR. AND FELICIA J. WEISINGER, HUSBAND AND WIFE** and recorded in Document No. 93-334217, on 5/5/93, COOK County Records, State of Illinois; property being located at 15931 DEBBIE LANE SOUTH HOLLAND, ILLINOIS 60473.

Tax ID #: 29-14-314-001
Legal Description: SEE ATTACHED

. DEPT-01 RECORDING \$23.00
. T#0012 TRAN 0039 08/30/94 09:25:00
. #1854 \$ SK *-94-763275
. COOK COUNTY RECORDER

TOGETHER with the notes or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



REPUBLIC NATIONAL BANK d/b/a
RESOURCE BANCSHARES MORTGAGE GROUP

By: A. M. SHOWALTER
Its: ASSISTANT VICE PRESIDENT

Attest:

Betty A. Taylor
BETTY A. TAYLOR
ASSISTANT CASHIER

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

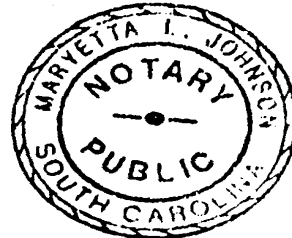
On 1st day of May, 1994 before me, the undersigned, a Notary Public in and for said County and State personally appeared A. M. SHOWALTER to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Maryetta L. Johnson
MARYETTA L. JOHNSON Notary Public
My Commission Expires: 2/24/02

2300
CM

Prepared by and Return to:
L. D. YOUNG
REPUBLIC NATIONAL BANK d/b/a
RESOURCE BANCSHARES MORTGAGE GROUP
P.O. Box 7126
Columbia, SC 29202-7126

05/02/94 LEADER (RNB-LDR)



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Property of Cook County Clerk's Office

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354305

AFTER RECORDING MAIL TO:

WESTAMERICA MORTGAGE COMPANY
1 SOUTH 680 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181



LOAN NO. 00081689-58

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STATE OF ILLINOIS

FHA MORTGAGE

FHA CASE NO.

131:7038973-703

This Mortgage ("Security Instrument") is given on **May 3, 1993**. The Mortgagor is **JOE WEISINGER, JR. and FELICIA J. WEISINGER, HUSBAND AND WIFE**

whose address is **15931 DEBBIE LANE, SOUTH HOLLAND, IL 60473** ("Borrower"). This Security Instrument is given to **SOUTHLAND MORTGAGE CORPORATION, A ILLINOIS CORPORATION** which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is **18110 SOUTH DIXIE HIGHWAY HOMEWOOD, IL 60430** ("Lender"). Borrower owes Lender the principal sum of **Eighty Seven Thousand Three Hundred**

Ninety Five Dollars and no/100 Dollars (U.S. \$ 87,395.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **June 1, 2023**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under Paragraph 8 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 1 IN BLOCK 13 IN 1ST ADDITION TO FACESETTER PARK, HARRY M. QUINN MEMORIAL SUBDIVISION, BEING A SUBDIVISION OF BLOCK 8 IN FACESETTER PARK A SUBDIVISION OF THAT PART OF LOT 3 IN TYS GOUWENS SUBDIVISION AND PART OF LOT 14 IN THE SUBDIVISION OF LOT 4 IN TYS GOUWENS SUBDIVISION, ALL IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 14, AND PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, ALSO; PART OF LOT 2 IN TYS GOUWENS IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 14, AND PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. # 29-14-314-001, VOL. 207

DEPT-01 RECORDING \$27.50
T#9999 TRAN 05/05/93 11:28:00
#308 TH 131-7038973-334217
COOK COUNTY RECORDER

which has the address of **15931 DEBBIE LANE**
(Street)
Illinois **60473** ("Property Address");
(Zip Code)

TOGETHER WITH all the Improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

RUSH

WAS-5134214941

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Property of Cook County Clerk's Office