

LEADER #: 8551525  
POOL: 354306  
LOAN: 608511

STATE OF ILLINOIS  
COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to LEADER FEDERAL BANK for SAVINGS, all the rights, title and interest of undersigned in and to that Mortgage dated 5/13/93, executed by BRUCE S. HARDY, DIVORCED AND NOT SINCE REMARRIED and recorded in Document No. 93-397870, on 5/26/93, COOK County Records, State of Illinois, property being located at 18106 SOLERI DRIVE COUNTRY CLUB HILLS, ILLINOIS 60478.

Tax ID #: 28-34-410-029

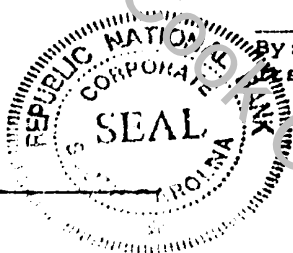
Legal Description: SEE ATTACHED

: DEPT-01 RECORDING \$23.00  
: T00012 TRAN 0039 08/30/94 09:27:00  
: \$1864 \$ SK \*-94-763285  
: COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

REPUBLIC NATIONAL BANK d/b/a  
RESOURCE BANCSHARES MORTGAGE GROUP

BY: *A. M. Showalter*  
A. M. SHOWALTER  
AS: ASSISTANT VICE PRESIDENT

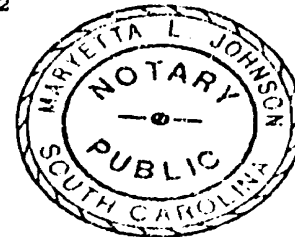


Attest:  
*Betty A. Taylor*  
BETTY A. TAYLOR  
ASSISTANT CASHIER

STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

On 1st day of May, 1994 before me, the undersigned, a Notary Public in and for said County and State personally appeared A. M. SHOWALTER to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Maryetta L. Johnson*  
MARYETTA L. JOHNSON Notary Public  
My Commission Expires: 2/24/02



Prepared by and Return to:  
L. D. YOUNG  
REPUBLIC NATIONAL BANK d/b/a  
RESOURCE BANCSHARES MORTGAGE GROUP  
P.O. Box 7126  
Columbia, SC 29202-7126

05/02/94 LEADER (RNB-LDR)



*2300/cm*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

606811  
354305

AFTER RECORDING MAIL TO:

WEST-AMERICA MORTGAGE COMPANY  
1 SOUTH 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181

LOAN NO. 00082350-56



STATE OF ILLINOIS

[Space Above This Line For Recording Date]

FHA CASE NO.

131:7036388-703

This Mortgage ("Security Instrument") is given on **May 13, 1993**  
BRUCE S. HADY, DIVORCED AND NOT SINCE REMARRIED

The Mortgagor is  
**93397870**

whose address is 18106 SOLERI DRIVE, COUNTRY CLUB HILLS, IL 60478  
("Borrower"). This Security Instrument is given to  
SOUTHLAND MORTGAGE CORPORATION, A ILLINOIS CORPORATION  
which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is  
18110 SOUTH DIXIE HIGHWAY, HOMewood, IL 60430  
("Lender"). Borrower owes Lender the principal sum of Ninety One Thousand Three Hundred  
Sixty One Dollars and no/100

Dollars (U.S. \$ 91,361.00). This debt is evidenced by Borrower's note dated the same date as this  
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and  
payable on June 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt  
evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums,  
with interest, advanced under Paragraph 6 to protect the security of this Security Instrument; and (c) the performance of  
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does  
hereby mortgage, grant and convey to Lender the following described property located in  
Cook County, Illinois:

LOT 14 IN BLOCK 16 IN FLOSSMOOR TERRACE, A SUBDIVISION IN PART OF THE  
SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 18 NORTH, RANGE 13, EAST OF THE 191RD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.T.N. 28-34-410-029 VOL.35

DEPT-01 RECORDINGS \$27.50

T#9999 TRAN 0574 05/24/93 08:47:00

#6274 # 4-93-397870

COOK COUNTY RECORDER

9476385

which has the address of 18106 SOLERI DRIVE COUNTRY CLUB HILLS  
Illinois 60478 (Zip Code) (Street) ("Property Address"); (City)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights,  
appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or  
hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of  
the foregoing is referred to in this Security Instrument as the "Property"

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to  
mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record.  
Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any  
encumbrances of record.

RUSH  
WAS/60513 45621 W

93397870

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