

**UNOFFICIAL COPY**  
**Full Satisfaction**  
**And Release of Mortgage**

ACC  
94764691

1st SECURITY FEDERAL SAVINGS BANK

Loan No. DR #1-188-2

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOZEF NIGPON AND EMILIA NIGPON, HIS WIFE AND JAN MIETUS AND DANUTA MIETUS, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

94764691

26TH day of JULY, A.D. 19 90, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 90454055, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, or page, as document No., to the premises therein described, as follows, to-wit:

DEPT-01 RECORDING \$23.00  
T99999 TRAN 5366 08/30/94 14:05:00  
#0694 # DW \*-94-764691  
COOK COUNTY RECORDER

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

19TH day of AUGUST, A.D., 19 94

ATTEST:

*Terry Gawryk*  
TERRY GAWRYK  
STATE OF ILLINOIS  
COUNTY OF COOK

Secretary

*Julian E. Kulas*  
By JULIAN E. KULAS  
President

ss. }

I, ALLA MYSKO

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS

personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK

a corporation, and TERRY GAWRYK personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19TH day of AUGUST, A.D. 1994

THIS INSTRUMENT WAS PREPARED BY:

1ST SECURITY FEDERAL SAVINGS BANK  
936 NORTH WESTERN AVENUE  
CHICAGO, ILLINOIS 60622

ALLA MYSKO

Notary Public

" OFFICIAL SEAL "  
ALLA MYSKO  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12/23/96

# UNOFFICIAL COPY

PARCEL 1: 1247 NORTH ROCKWELL CHICAGO, ILLINOIS 60622

LOT 43 IN BLOCK 5 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16 01 226 005

PARCEL 2: 1245 NORTH ROCKWELL CHICAGO, ILLINOIS 60622

LOT 42 IN BLOCK 5 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16 01 226 006

PARCEL 3: 826 NORTH HERMITAGE CHICAGO, ILLINOIS 60622

THE NORTH HALF OF LOT 8 IN BLOCK 21 IN JOHNSTON'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 17 06 437 012

Property of Cook County Clerk's Office

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