

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

FORM NO. 835
February, 1985

94764007

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____

MADISON NATIONAL BANK OF NILES

of the County of COOK and State of ILLINOIS for and in consideration of the payment of

the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMYSE, RELEASE, CONVEY, and QUIT CLAIM unto SAM AMADO AND ALLEGRA AMADO
(NAME AND ADDRESS)

9737 FOX GLEN DRIVE, APT 4J, NILES, IL 60714

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

WE may have acquired in, through or by a certain MORTGAGE, bearing date the 17TH day of OCTOBER, 1992

, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, a document No. 92821288

therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT NUMBER 9737-4J IN TERRACE SQUARE CONDOMINIUM, AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25132652 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-10-401-100-1482

Address(es) of premises: 9737 FOX GLEN DRIVE, APT 4J, NILES, IL 60714

Witness _____ hand _____ and seal _____, this 23RD day of AUGUST, 19 94

J.A. Vertenten (SEAL)
JAMES A. VERTENTEN-PRESIDENT

Therese R. Nikoden (SEAL)
THERESE R. NIKODEN-VICE PRESIDENT

This instrument was prepared by S. ROPSKI/MADISON NATIONAL BANK OF NILES
(NAME AND ADDRESS)

EFC FORMS SERVICE, INC.
708/495-3990

9190 GOLF ROAD, NILES, IL 60714

2350X

94764007

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RELEASE DEED
By Corporation

TO

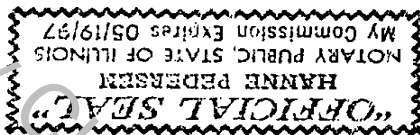
ADDRESS OF PROPERTY:

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

MAIL TO:

Property of Cook County Clerk's Office

RECORDING FEE 23.00
NOTARIAL FEE 0.50
SUBTOTAL 23.50
TOTAL 23.50
CASH 25.00
CHANGE 1.50
2 PURCH CTR
0014 MOH 10:17



Commission Expires 5-19-97

NOTARY PUBLIC
Hanne Pedersen
23RD day of AUGUST 1994

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES A. VERTENTEN, President of MADISON NATIONAL BANK OF NILES, a corporation, and THERSE R. NIKODEM, personally known to me to be the V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and V.P. of said corporation, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS. }
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