RELEASE DEED FOR MORTGAGE/ ASSIGNMENT OF RENTS

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KNOW ALL MEN BY THESE PRESENTS.	percent of the second of the s
consideration of one dollar, and for other good an	HICAGO, a National Banking Association, for and in devaluable considerations, the receipt whereof is hereby diguit-claim unto
print of corey and recognic terms	
	and State of Illinois all its right, title, interest, claim, or hrough, or by a certain Mortgage and/or Assignment of
tents bearing date the 26th day of	June A.D. 1991 and recorded in
ne RECORDER'S OFFICE/WESSBOREARSSOFFE	County, in the
oremises therein described, as follows, to wit:	and, respectively, to the
inclusive, in County Clerk's Di	yman's Subdivision of Block 1 to 6, vision of the East 4 of the North 40 North, Range 14 East of the Third nty, Illinois.
P.I.N. 14-18-119-015-0000	, · · · · · · · · · · · · · · · · · · ·
	COOK COUNTY, ILLINOIS FILED FOR RECORD
	9476580
WHEREOF, the said COMMERCIAL NATIONAL	s thereunto belonging or appertaining. IN WITNESS BANK OF CHICAGO has caused its corporate seal to be
lereto affixed, and has caused its name to be signed to lice President and attested by its Long Officer	this 22nd Say of August 19 94
·)	By Rollin P. Perston, Vice Presiden
	Attest Rancy Ortiz, Loan Officer
	Public in and for laid County, in the state aforesaid, DO HEREBY
Na or said Bank, person the foregoing instrument as a comperson and acknowledged solutions act and as the free form and the said on	IERCIAL NATIONAL BANK OF CHICAGO, and IRCY OTTE 2 and Now to me to be the same persons whose tames are subscribed to such VP and LO respectively, appeared before me this and a that they signed and delivered the instrument as their own free and e and commany act of said Bank, for the uses and purposes therein set and so then and there acknowledge that he, as custodian of the corporate he said corporate sear of said Bank, for the uses and purposes therein set and commany act of said Bank, for the uses and purposes therein set and solutions act of said Bank. For the uses and purposes therein set is
NOTARY PURICE, SIA - OF ILLINOIS My Commission Expires 07/20195	Amai Scarms 22nd gas of August 19 24
FOR THE PROTECTION OF THE OW	SINER. THIS RELEASE SHALL BE FILED
·	N WHOSE OFFICE THE MORTGAGE OR JUST WAS FILED

Document N

BOX 333-CTI

AGORESS OF PROPERTY

2120 W. Wi)son

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94765802

Property of County Clerk's Office