

UNOFFICIAL COPY

1ST LOAN #: 332735

2ND LOAN #: 650238744

94765830

WHEN RECORDED MAIL TO:

CAPSTEAD MORTGAGE CORPORATION  
C/O STANDARD TRUST DEED SERVICE CO.  
P.O. BOX 5070  
CONCORD, CA 94524-0070

**CORPORATION ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned FIRST CALIFORNIA MORTGAGE COMPANY, A CALIFORNIA CORPORATION a corporation organized and existing under the laws of the State of California, and duly authorized to transact business in the States of Alabama, Florida, Georgia, Maryland, Mississippi, North Carolina, and South Carolina, does hereby grant, sell, assign, transfer and set over, unto CAPSTEAD MORTGAGE CORPORATION, A MARYLAND CORPORATION having an office located at 2001 BRYAN TOWER, SUITE 3300 DALLAS, TX. 75201 all of its rights, title and interest in and to that certain Mortgage dated 03/11/1994 in principal sum of \$41000.00 and executed by DIPAK K. SHAH AND RANJAN D. SHAH, HIS WIFE recorded on the 22nd day of March, 1994 in Official Records Book , Page , Instrument Number 94279577, in the County Recorder's office of COOK County, State of Illinois describing land therein as:

Legal description attached hereto and made a part hereof.  
Tax ID Number: 07-30-417-033

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, all rights accrued or to accrue under said Mortgage / Deed of Trust.

FIRST CALIFORNIA MORTGAGE COMPANY, A CALIFORNIA CORPORATION

Dated: 06/15/1994

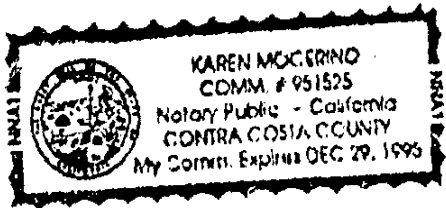
By: [Signature]  
D. LOTSPEICH  
its ASSISTANT SECRETARY

DEPT-01 RECORDING \$23.00  
T#8888 TRAN 1172 08/30/94 11:46:00  
#176 # JB \*-94-765830  
COOK COUNTY RECORDER

STATE OF CALIFORNIA  
CONTRA COSTA County ss:

On this the 15th day of June, 1994 before me, the undersigned, a Notary Public in and for the County and State, personally appeared D. LOTSPEICH personally known to me or proved to me on the basis of satisfactory evidence to be the ASSISTANT SECRETARY of the corporation that executed the within Instrument on behalf of the corporation therein named and acknowledged before me that such corporation executed the within Instrument pursuant to its by-laws or resolution of its Board of Directors.

Signature [Signature]  
KAREN MOCERINO  
NOTARY PUBLIC



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2300  
CM

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First Loan Number : 332735  
Second Loan Number: 650238744  
Assignment Number : 60902

## LEGAL DESCRIPTION

PARCEL 1: LOT 33 IN BLOCK 5 IN OLDE SALEM UNIT 1A, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED MAY 30, 1972 AS DOCUMENT 21919032 AND AS SHOWN ON THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT 21919025 AND CREATED BY DEED RECORDED SEPTEMBER 21, 1979 AS DOCUMENT 22058540, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7648 MANCHESTER MANOR  
HANOVER PARK, IL 60103

Property of Cook County Clerk's Office

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