

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by JEFFREY D. ECHT & JULIE L. ECHT to BANC ONE MORTGAGE CORPORATION

bearing the date 11/18/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 92873361

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: UNIT NUMBER 1 IN 2123 NORTH KENMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 20 IN SUB-BLOCK 2 IN THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26 841 509, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PI #: 14-32-216-046-1001

DEPT-01 RECORDING \$23.50
T#0014 TRAN 2599 08/30/94 11:40:00
#0159 AR *-94-765221
COOK COUNTY RECORDER

dated 11/05/93
BANC ONE MORTGAGE CORPORATION

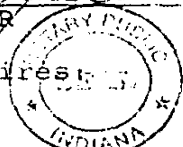
By: KIM D. GREAVES
VICE PRESIDENT

By: RONALD J. GREULICH
ASSISTANT VICE PRESIDENT

STATE OF INDIANA
COUNTY OF MARION

The foregoing instrument was acknowledged before me this 5th day of November, 1993, KIM D. GREAVES of Banc One Mortgage Corporation, and RONALD J. GREULICH on behalf of said CORPORATION.

Trina A. Lester
Notary Public
Commission expires



TRINA A. LESTER
Notary Public, State of Indiana
County of Marion
My Commission Expires February 11, 1997

when recorded return to:
CALIFORNIA TITLE CLEARING
17609 Ventura Blvd., #300
Encino, CA. 91316

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23-30
(Handwritten signature and stamp)

11/18/92

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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