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To

LaSalle Talman Bank FSB

5501 South Kedzie Avenue. Chicago, Illinois 60629-2488 (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this

22nd

day of August

A.D. 1994

Loan No. 92-1076082-5

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Jung J. Lee, Divorced, not since remarried

mortgage(s) and warrant(s) to LASALLE TALMAN BANK FSB, successors or assigns, the following described real estate situated in the County of Cook

in the State of Illinois to-wit: 1538 W. Thomas, Chicago, IL. 60622

LOT 32 IN BLOCK 2 IN PAGE BROTHERS SUBDIVISION OF BLOCK 15 AND THE NORTH WEST 1 OF BLOCK 18 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1 OF (EXCEPT THE SOUTH EAST 1 OF THE NORTH WEST 1 AND THE NORTH EAST 1 OF THE SOUTH WEST 1) SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-05-301-064

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgager to the mortgagee, in the sum of

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the approintment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complaintant in junnection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such loreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebter ness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year art above written

x Jung Lee (SEAL)	(SEAL)
Jung J. Lee	CV .
X(SEAL)	CAPICO 100
STATE OF BLINORS SS COUNTY OF COOK	34760420

1. FBD: UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY, CERTIFY that

Jung J. Lee, Divorced, not since remarried

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the user and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under may hand and Notarial Seal, this 22nd day of August A.D. 1994.

THIS INSTRUMENT WAS PREPARED BY
GERRY M. Balarin
LASALLE TALMAN BANK, FSB
**8703 W. Higgins Rd.
Chapters

Vickic Blosson 1/3/

AL TO \$ BOX 357

. DEPT-01 RECORDING . 149999 TRAN 5369 08/30/94 14:000 . \$0.754 \$ DW *-94-76470 . COCK COUNTY RECORDER COPY

Property of Cook County Clerk's Office

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