

UNOFFICIAL COPY

MID-AMERICA MORTGAGE CORPORATION
361 Frontage Road
Burr Ridge, IL 60521

94766458

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to COUNTRYWIDE FUNDING CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, 155 N. LAKE AVENUE PASADENA, CA 91101 all its right title and interest in a certain mortgage executed by LUIS A. MOTA AND MARISELA MOTA, HUSBAND AND WIFE to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of AUGUST 24 1994

and recorded as Document Number 94766457

signed the 24TH day of AUGUST 1994

MID-AMERICA MORTGAGE CORPORATION

Laura L. Chuck
LAURA L. CHUCK

After recording return to:
MID-AMERICA MORTGAGE CORPORATION
361 Frontage Road
Burr Ridge, Illinois 60521

STATE OF ILLINOIS)
COUNTY OF COOK) SS

DEPT-01 RECORDING \$23.00
T#0014 TRAN 2607 08/30/94 15:07:00
#0369 \$ AR *-94-766458
COOK COUNTY RECORDER

On this 24TH day of AUGUST 1994

Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LAURA L. CHUCK to me personally known, who being duly sworn, did say that she was the ASST. VICE PRESIDENT of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LAURA L. CHUCK acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

94766458

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL
TREASA M. BELL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-26-97

OFFICIAL SEAL
TREASA M. BELL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-26-97

This instrument prepared by:
Tresa Bell

LOTS 8 AND 9 IN BLOCK 2 IN JOHN GLOS ADDITION TO MELROSE IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 15-09-208-018
15-09-208-019

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SAS - A DIVISION OF INTERCOUNTY

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