

UNOFFICIAL COPY

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0065710 Alford/C.F.

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank

Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto KENNETH W. SCHOLLES AND KAREN A. SCHOLLES, HIS WIFE

_____ of the County of COOK and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

4th day of NOVEMBER, A.D. 19 91, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book _____

of records on page _____, as document No. 91591724, and in book _____ of records, on

page _____, as document No. _____, to the premises therein described as follows, to wit:

LOT 106 IN VILLA D'ESTAR, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 PART OF THE SOUTHEAST 1/4 AND PART OF THE NORTH WEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.#: 27-02-304-010

c/k/a 14027 CHRISTINA AVE., ORLAND PARK, IL 60462

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING
T#0014 TRAN 2607 08/30/94 15:00
#0372 # AR #-94-766
COOK COUNTY RECORDER

3.50
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61

situated in the _____ of ORLAND PARK County of COOK and State of

ILLINOIS, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its VICE President, and attested by its CORPORATE Secretary, this 5th

day of NOVEMBER, A. D. 19 93

A. J. SMITH FEDERAL SAVINGS BANK

By Martin J. Connolly President

MARTIN J. CONNOLLY VICE

Attest: Evleyn J. Krueger CORPORATE Secretary

EVLEYN J. KRUEGER

CORPORATE

Secretary

23.50

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Box _____

Release Bond
By Corporation

A. J. Smith Federal Savings Bank

To

LOAN# 759-17-9

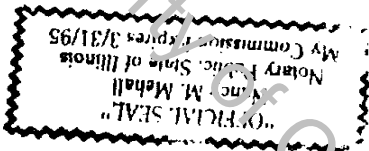
2. SECURITIES

1-027 CHRISTINA AVE.
ORLAND PARK, IL 60462



14757 S. Cicero Ave

Midlothian, IL 60445



Property of Cook County Clerk's Office

This Document was prepared by: _____ A. J. SMITH FEDERAL SAVINGS BANK

Notary Public _____
Martin J. Connolly

Given under my hand and Notarial Seal this _____ 5th day of _____ NOVEMBER 19 93.

act of said Corporation, for the uses and purposes therein set forth.
said Corporation to said instrument as his own free and voluntary act and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said _____ CORPORATE Secretary did also then and there acknowledge
free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes
day in person and acknowledged that they signed and delivered the said instrument as their own
instrument as such _____ VICE President and _____ Secretary respectively, appeared before me this
personally known to me to be the same persons whose names are subscribed to the foregoing
and _____ EVELYN J. KRUEGER _____ CORPORATE Secretary of said Corporation,
A. J. SMITH FEDERAL SAVINGS BANK
_____ MARTIN J. CONNOLLY VICE President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

I, _____ NANCY M. MEHALL
County of _____ COOK ss

State of Illinois