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## UNOFFICHA: 73COPY ASSIGNMENT OF NOTE AND MORTGAGE

Loan No.: 1879287

FOR VALUE RECEIVED, GN Mortgage Corporation, a Wisconsin corporation, hereby assigns, transfers and sets over to GMAC MORTGAGE CORPORATION OF IOWA that certain mortgage executed by JOAN M PERNECKE, A SINGLE PERSON NEVER BEEN MARRIED as Mortgagor, to GN Mortgage Corporation, as Mortgagee, dated \_\_\_\_\_ , conveying the following described real estate, MARCH 11 1994 to-wit: LOT 23 IN 25TH STREET LAND TRUST SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 16-30-223-017 PROPERTY ADDRES: 2443 S. ELMWOOD AVE., BERWYN IL DON'S OF 90,75:31 555,60,300 6008 MART - \$1904; £197 # HP # 50 # \$36733 COOK COUNTY PECONDER 94798733 2443 S ELMWOOD AVE, BERWYN IL 60402 COOK and (Recorded) (Registered) in the (Recorder's) (Registrat's) Office of \_\_\_\_ \_, together with note and indebtedness secured thereby. , as Document No. <u>94232394</u> IN WITNESS WHEREOF, GN Mortgage Corporation has caused its corporate seal to be hereto affixed and these presents to and attested by its \_\_\_\_\_\_\_, this \_\_\_\_\_\_, this OFFICE MANAGER be signed by its\_ 11TH day of GN Mortgage Corporation, A Wisconsin Corporation Attest: L'ATRICIA CHALUPA SS. Notary Public in and for the County and State aforesaid, do hereby certify that the above named NIKKI CLARK \_\_\_\_\_, respectively of GN Mortgage Corporation, a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their fire and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said \_ acknowledged that he/she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as his/her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth. GIVEN under my hand and Notarial Scal, this 11TH My Commission Expires KEN ALTON This Instrument was drafted by: Return to: **GN Mortgage Corporation** 6700 Fallbrook Ave., Stc. #293 West Hills, CA 91307