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PUBLICAN & CHARMENTS COS. MINESPER, ILA PROPER

## STATE OF ILLINOIS

# UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-2

DESTRUCTIONS	
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Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee. PLEASE TYPE this form. Fold only along perforation for mailing. If the space provided for any item(s) on the form is inadequate the stom(s) should be continued on additional sheets, preferably 5," x 8," x 10". Only one copy of such additional sheets need be presented to the bing officer with a set of three copies of the linearing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the secured party.

For Filing Officer (Bats, Time, Number, and Filing Office) This STATEMENT is presented to a filling officer for filling pursuant to the Uniterm Commercial Code. Encured Party(int) and address(85) Dobter(s) (Lost Home First) and address(se) LA SALLE BANK LAKE VIEW 94766947 LASALLE NATIONAL TRUST, N.A. AS 3201 N. Ashland Ave. \$25.50 TRUSTEE UNDER TRUST DATED DEPT-OI RECURDING Chacago, Illinois 60657 TRAN 5695 08/30/94 16:17:08 FEBRUARY 8, 1989 AND KNOWN AS 746664 16755 + LC: \*-94-766947 TRUST NO. 114153 35 S. LaSalle, Chicago, IL 60690 COOK COUNTY RECORDER 1. This financing statement covers the following types (or items) of property: The same of the second of the ATTACHED HERETO EXHIBIT A SEE (if colleteral is crops). The above described crops are growing or are to be grown on: (Describe Real Estate) [[The above minerals or the like tuncledang oil and gas,] Chiliteba wient in tengegelenuteing feranceten bing befaluf 3. (Il applicable) The above goods are to become lixtures on(The above timber is standing out) or accounts will be financed at the wellhead or minehead of the well or mine located on SEE EXHIBIT B ATTACHED HERETO AND MADE A PART HEREOF and this linearing statement is to be tiled in the real estate records. (Il the debtor does not have an interest of terord) The name of a record owner is 94766947

Products of Collateral are also covoted.

PA. Additional sheets presented. Filed with Recorder's Office of

LASALLE NATIONAL TRUST, N.A. SUCCESSOR Investee # 114153 and not personally.

lesistant Vice President

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This form of financing statement is approved by the Secretary of State.

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All improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagor may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily);

If and to the extent owned by Mortgagor, all fixtures, fittings, furnishings, appliances, apparatus, equipment and machinery including, without limitation, all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, ovens, elevators and motors, bathtubs, sinks, water closets, basins, pipes, faucets and other air-conditioning, plumbing and heating fixtures, mirrors, mantles, refrigerating plants, refrigerators, iceloxes, dishwashers, carpeting, furniture, laundry equipment, cooking apparatus and appurtenances, and all building material, supplies and equipment now or hereafter delivered to the Premises and intended to be installed therein; all other fixtures and personal property of whatever kind and nature at present contained in or hereafter placed in any building standing on said Premises; such other goods, equipment, chattels and personal property as are usually furnished by landlords in letting other premises of the character of the Premises; and all renewals or replacements thereof or articles in substitution thereof; and all proceeds and profits thereof and all of the estate, right, title and interest of the Mortgagor in and to all property of any nature whatsoever, now or hereafter situated on the Premises or intended to be used in connection with the operation thereof

All of the right, title and interest of Mortgagor in and to any fixtures or personal property subject to a lease agreement, conditional sale agreement, chattel mortgage, or security agreement, and all deposits made thereon or therefor, together with the benefit of any payments now or hereafter made thereon:

All leases and use agreements of machinery, equipment and other personal property of Mortgagor in the categories hereinabove set forth, under which Mortgagor is the lessee of, or entitled to use, such items;

94760947

MAIL TO

RETURN TO: LEXIS Document Services 135 South LaSalle, Suite 1162 Chicago, I1 60603



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#### LEGAL DESCRIPTION

LOTS 21 AND 22 IN BLOCK 5 IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 665.6 FEET THEREOF AND EXCEPT THE NORTHWESTERN ELEVATED RAILROAD YARDS AND RIGHT OF WAY) ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1906 AS DOCUMENT NO. 3874151 IN COOK COUNTY, ILLINOIS.

450] N. Kimball, Chicago, 1L

4501 N. Richall, Chicago, 11.

P. T. N. P. 13-14-217- (11. 1000)

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