THE GRANTO		30.00	
of the City State of Illi Ten and (S10.00)	of Chicago County of Cook	. DEPT-01 RECORDING . T#0014 TRAN 2606 08/30 . #0248 # AR #94 . COOK COUNTY RECORDER	ーアムムユアチ
	•	(The Above Space For Recorder's Use Only))
the following de- State of Illinois,	iname and address of granter is so a red Real Estate situated in the County of the Cou	Cook in the	
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	O _x Co _o	90.	AFFIX "RIDERS" OR REVENUE STAMPS HERE
THIS IS NOT	HOMESTEAD PROPERTY.	* PGGZA	SNOE
hereby releasing Illinois.	and waiving all rights under and by virtue of the Hor	mestead Exemption Laws of the State of	S" OR REVI
	Estate Index Number(s): 14-21-106-032-2	<i>,</i>	IDER
Address(es) of 1 PLEASE PRINTOR TYPE NAME(S) BELOW SIGNATURE(S)	DATED this 25 Timothy Glascott (SEAL)	day of August 19_94 (SEAL)	AFFIX "R
State of Illinois, (County of Cook ss. 1, the said County, in the State aforesaid, DO HI Timothy Glascott, married to Ma		
IMPRES SEAL HERE	edged thath signed, sealed and deliv	ore me this day in person, and acknowl- vered the said instrument as his ourposes therein set forth, including the	
Commission expi	hand and official seal, this 26th ires 19 Notary To Nota	FICIAL SEAL" LEGAL SEAL" LEGAL SEAL" LEGAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL SE	<u></u>
	Richard Rubin	D SUBSECULAR DAY BULLS TO	7350

60610 Chicago, IL. (City, State and Zic)

Skolnik 3700 Lake Shore Drive, #114 Chicago, IL. (City, State and Zip)

MAIL TO

UNOFFICIAL COPY

Warranty Deed

UNIT 8-6 IN THE 3700-3720 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A: THE SOUTH ASTERLY 50 FEET OF LOT 5 AND SO MUCH OF THE ACCRETIONS THAT LIE EAST OF AND ADJOINING SAID LOT AS FALL WEST OF THE WEST LINE OF SHERIDAN ROAD IN BLOCK 6 IN HUNDLEY S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 'B': LOTS 6 AND 7 IN BLOCK 6 AND ALSO ACCRETIONS EASTERLY OF AND ADJOINING SAID LOTS 6 AND 7 AND LYING BLTWEEN THE NORTH LINE (EXTENDED) OF SAID LOT 6 AND THE SOUTH LINE (EXTENDED) OF SAID LOT 6 AND ORIVE), IN HUNDLEY'S SUBDIVISION O' LOTS 3 TO 21 AND 33 TO 37, BOTH INCLUSIVE, IN PINE GROVE IN SECTION 21, TOWNSHIP 'C NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE WESTERLY 65 FEET OF SAID LOTS 6 AND 7 AND EXCEPTING ALSO THE SOUTHERLY 157 1/2 FEET OF THE THE EASTIRLY 105 FEET OF THE WESTERLY 170 FEET OF SAID LOTS 6 AND 7) ALL IN COOK COUNTY 14LINGIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25513348, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON TLEMENTS.

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