MOFFICIAL COPY MICHAEL MC KUNE 8410 W. BRYN MAWR-STE 400 CHICAGO, ILLINOIS 60631

94766283

AND WHEN RECORDED MAIL TO

AMBANC MORTGAGE, INC.

8410 W. BRYN MAWR-STE 400 CHICAGO

LILLINOIS 60631



SPACE ABOVE THIS LINE FOR RECORDER'S USE ....

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRSTAR B'NY MILWAUKEE, N.A. 777 EAST WISCONSIN AVENUE, MILWAUKEE, WISCONSIN 53202 all the rights, title an interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 29, 1994 GREGORY J. MA'I'NO AND MARCI I. MARINO, HUSBAND AND WIFE

to AMBANC MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 0410 W. BRYN MAWR-STE 400

CHICAGO, ILLINOIS 60631

and recorded in Book/Volume No. COOK

,page(s)

,as Document No

County Records, State of ILLINOIS

described hereinafter as follows:

LOT 5 IN BLOCK 1 IN KEENEY'S ADDITION TO ROGERS PARK BEING A SUBDIVISION OF 55.487 ACRES NOW! H OF AND ADJOINING THE SOUTH 45.63 ACRES OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11-31-116-005-0000 PTN "

DEPT-01 RECORDING

\$23.50

T#0014 TRAN 2606 08/30/94 13:59:00 #0257 # AR \*-94-766283 COOK COUNTY RECORDER

Commonly known as

2073 WEST LUNT, CHICAGO, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to be ome due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS

COUNTY OF

undersigned, a Notary Public in and for said County and State, personally appeared

known to me to be the

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Aud

My Commission Expires

samassim (Cook, County,

AMBANC MORTGAGE.

Mckune BY: Michael

ITS: President

BY: ITS:

WITNESS

"OFFICIAL SEAL" SARA CASAMASSIMO

Notary Public, State of Illinois

**DPS 171** 

9476628