

UNOFFICIAL COPY

94766313

IOMC LOAN NO. 7158963 PIF DATE 8-10-94

DISCHARGE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDED OF DEEDS OF THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, THAT A CERTAIN INDENTURE OF MORTGAGE, BEARING THE DATE OF MARCH 28, 1991, MADE AND EXECUTED BY JAMES W ALLEN JR MARRIED TO CYNTHIA M ALLEN OF THE FIRST PART, TO THE FIRST MORTGAGE CORPORATION OF THE SECOND PART, AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR THE COUNTY OF COOK STATE OF ILLINOIS, IN LIBER PAGE , DOCUMENT NO. 91148780 PIN NO. 28-34-315-003

SEE ATTACHED FOR LEGAL DESCRIPTION

IS FULLY PAID, SATISFIED AND DISCHARGED.

DATED THIS DATE: AUGUST 23, 1994



INDEPENDENCE ONE MORTGAGE CORPORATION
P.O. BOX 5162
SOUTHFIELD, MI. 48086-5162

SIGNED IN THE PRESENCE OF:

LORIANE FRASER

BY: Elizabeth Duffey
ELIZABETH DUFFEY/ASST VICE PRESIDENT

JOCELYN TURCI

BY: Annie Moore
ANNIE MOORE/ASST SECRETARY

STATE OF MICHIGAN
COUNTY OF OAKLAND

94766313

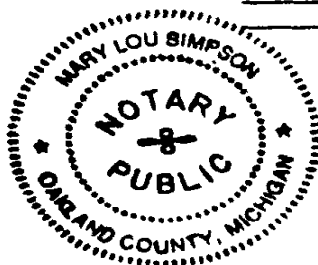
ON THIS DATE AUGUST 23, 1994, BEFORE ME APPEARED ELIZABETH DUFFEY AND ANNIE MOORE, TO ME PERSONALLY KNOWN WHO BEING BY ME DULLY SWORN, DID SAY THAT THEY ARE RESPECTIVELY THE ASST VICE-PRESIDENT AND ASST SECRETARY OF INDEPENDENCE ONE MORTGAGE CORPORATION, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND ELIZABETH DUFFEY AND ANNIE MOORE ACKNOWLEDGE SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

MARY LOU SIMPSON
NOTARY PUBLIC STATE OF MICHIGAN
OAKLAND COUNTY
MY COMMISSION EXP NOV 4, 1998

Mary Lou Simpson
MARY LOU SIMPSON, NOTARY PUBLIC

DRAFTED BY: CARLA GOODWIN
INDEPENDENCE ONE MORTGAGE CORPORATION
P.O. BOX 5162
SOUTHFIELD, MI. 48086-5162
IOMC #
PIF:

WHEN RECORDED RETURN TO



51409296

RECORDED

23⁰⁰ M

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Property of Cook County Clerk's Office



DEPT-01 RECORDING \$23.00
T+0014 TRAN 2607 08/30/94 14:17:00
#0287 # AR *-94-766313
COOK COUNTY RECORDER

01390196

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VMP MORTGAGE FORMS • (312)293 8100 • (800)521 7291

40111

Page 1 of 4
First Illinois Mortgage - 12.89

1. Payment of Principal, Interest and Late Charge. Borrower shall pay when due the principal of, and interest on, the debt evidenced by the Note and late charges due under the Note.

2. Monthly Payments of Taxes, Insurance and Other Charges. Borrower shall include in each monthly payment, together with the principal and interest as set forth in the Note and any late charges, an installment of any (a) taxes and special assessments levied or to be levied against the Property, (b) leasehold payments or ground rents on the Property, and (c) premiums for insurance required by paragraph 4.

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

which has the address of 4461 WEST 182ND PLACE COUNTRY CLUB HILLS, Illinois 60478 (ZIP Code), ("Property Address");

[Street, City]

DEPT-01 RECORDING 91148780
146666 TRAN 3092 04/03/91 11:01:00
#4847 # -91-148780
COOK COUNTY RECORDER

TAX I.D. #28-34-315-003

LOT 180 IN J.E. MERRION'S COUNTRY CLUB HILLS FIRST ADDITION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET OF THE SOUTH 165 FEET THEREOF AND THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 50 FEET AND EXCEPT THE WEST 262 FEET OF THE SOUTH 450 FEET THEREOF) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

convey to and the following described property located in COOK

08L8V146