MARCY GONZALEZ

94767038

AND WHEN RECORDED MAIL TO

OLD KENT MORTGAGE 1830 E PARIS GRAND RAPIDS, MI 49546

LOAN# 0826600

DEPT-01 RECORDING \$23.00
T+1111 TRAN 6418 08/31/94 10:27:00
+6501 + CG ★-94-767038
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned heroby grants, assigns and transfers to
OLD KENT MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS

ail the rights, title and in erest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 26, 1994 executed by MICHAEL M. KULYCKY AND VELMON D. KULYCKY, HUSBAND AND WIFE

The State of Illinois

ن صرع س

and recorded in Book/Volume No.

CDK Mortgage, Inc.

1902 Central Street, Evanston, Illinois 60201

,as Document No.

a corporation organized under the laws of and whose principal place of business is

,page(s)
COOK County Records, State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

PIN# 10-12-204-032 VOL 052 1507 LINCOLN STREET, EVANSTON, IL 60201

Commonly known as:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF CENT

AUGUST 26, 1994

AUGUST 20, 1994 before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared Donna L. Doberstein

known to me to be the President

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

.

BY:

ITS:

BY:

ITS

CDK Mortgage,

Donna L.

President

My Commission Expires 7-13-94

לבור וואלנים (This area for official notarial seal)

 $\{u_i\}_{i=1}^{n}$ 

Doberstein

BOX 469

" OFFICIAL SEAL"
CCURTNEY E. GROVENBURG
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/13/96

DPS 171

23 00 m

947670

## **UNOFFICIAL COPY**

Property of County Clerk's Office

## **UNOFFICIAL COPY**

RIDER - LEGAL DESCRIPTION

THAT PART IN LOT 15 IN BLOCK 5 IN NORTH EVANSTON IN THE EAST 1/2 OF FRACTIONAL SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 15, 50 FEET AND 3/4 OF AN INCH SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT A DISTANCE OF 150 FEET 1 1/8 INCHES TO THE SOUTHWEST CORNER OF SAID LOT; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT (BEING THE NORTH LINE OF LINCOLN STREET) 36 FEET 6 3/4 INCHES; THENCE NORTH IN A STRAIGHT LINE 150 FEET 1 1/8 INCHES TO A POINT 36 FEET 7 3/4 INCHES EAST OF THE WEST LINE OF SAID LOT; THENCE WEST 36 FEET 7 3/4 INCHES TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PIN: 10-12 204-032

PROPERTY ADURESS: 1507 LINCOLN STREET, EVANSTON, IL 60201

94767035

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office