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94767114

PREPARED BY:

HEATHER HAY
BANK OF NORTHERN ILLINOIS, N.A.

1313 NORTH DELANY RD.
GURNEE IL 60031
AND WHEN RECORDED MAIL TO

NAME BANK OF NORTHERN ILLINOIS, N.A.
ADDRESS
CITY & STATE 1313 NORTH DELANY RD.
GURNEE IL 60031

Loan # 11815

DEPT-01 RECORDING \$23.00
T31111 TRAM 6422 08/31/94 11:05:00
#6377 CG *94-767114
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

HAMILTON FINANCIAL CORPORATION
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to A CALIFORNIA CORPORATION, 525
MARKET ST., 5TH FLOOR, SAN FRANCISCO, CA 94105
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 30th, 1994
executed by

SANFORD SILCROFT and RITA SILCROFT, His Wife

to BANK OF NORTHERN ILLINOIS, N.A.
a corporation organized under the laws of THE UNITED STATES and whose principal place of business is
1313 NORTH DELANY RD. GURNEE IL 60031
and recorded in Liber (appts) COOK County Records.

State of IL

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described hereinafter as follows:

ATTACHED HERETO AND MADE A PART OF.

LICOR TITLE INSURANCE
BOX 15

ITEM # 04-21-201-064

ALSO KNOWN AS: 3043 LEXINGTON LANE, GLENVIEW, IL 60025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF LAKE

On August 30, 1994 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared Mark Alger
known to me to be the Senior Vice President
and Mary Compton Becker, known to me to be
Asst Vice President of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public

My Commission Expires

Heather L Hay

County,

Lake

12/7/97

Mark Alger

By: Mark Alger
Senior Vice President

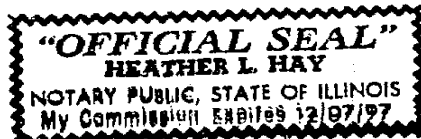
Mary Compton - Becker

By: Attest
Asst Vice President

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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SC 3/4371

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL I:

UNIT 1-4-L-42 IN PRINCETON CLUB TOWNE VILLAS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN PRINCETON CLUB TOWNE VILLAS RESUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 1 IN THE PRINCETON CLUB, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THAT DECLARATION OF CONDOMINIUM RECORDED MAY 3, 1994 AS DOCUMENT NUMBER 94-394,980, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL II:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL I FOR INGRESS AND EGRESS BY PEDESTRIAN AND VEHICULAR, NON-COMMERCIAL TRAFFIC AS CREATED, LIMITED AND DEFINED IN DECLARATION AND GRANT OF EASEMENT RECORDED MARCH 25, 1993 AS DOCUMENT NUMBER 93,224,271 OVER, UPON AND ALONG THE ROADS AND STREETS CONSTRUCTED UPON THE CONDOMINIUM PARCEL (AS DESCRIBED AT EXHIBIT B AND DEFINED THEREIN).

PARCEL III:

NON-EXCLUSIVE EASEMENT AS CREATED, LIMITED AND DEFINED BY THAT CERTAIN DECLARATION OF CONDOMINIUM FOR THE PRINCETON CLUB CONDOMINIUM RECORDED JUNE 4, 1991 AS DOCUMENT NUMBER 91-267,713 FOR THE PURPOSE OF ACCESS AND INGRESS TO, AND EGRESS FROM, AND THE USE, BENEFIT AND ENJOYMENT OF THE RECREATIONAL FACILITIES (BEING A PORTION OF THE COMMON ELEMENTS OF SAID CONDOMINIUM AS DEFINED AND DESCRIBED IN SAID DECLARATION).

END OF SCHEDULE A

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6-1-2010