542373 Atty / Esc

## PETER PROPERTY OF THE PETER PETER PROPERTY OF THE PETER PETER

## RELEASE OF MORTGAGE

94767194

DEBBIE A. PETERS, AK	DEBBIE WATSON	AMES L PETERI	S.	
to BANC ONE MORTGAGE	COPPOPATION			<del>-</del>
to BANC OND PROMEGNAL				··· <del>····</del>
and thereafter assigned to				
dated April 15th	, 19 <u>92</u> , calling fo	ir the original princip	pal sum of	
ONE HUNDRED TWENTY	HOUSAND DOLLAR	S AND 00/100		dollars
(\$ 120,000.00), and				
and or instrument # 92261				er of
Cook	County, Ill	inois	,more particularly descri	bed as
follows, to wit:				
7 IN THE SUP OF BL EFFIELD'S ALD IN SEC LINOIS	5 IN JAMES MORO 33, T40N, R141	GAN'S SUB OF E OF THE 3RD	THE NW1/4 OF BL 10 OPM, IN COOK COUNTY,	OF
N # 14-32-214-001			. DEPT-01 RECORDING	\$23
C)			. T\$0000 TRAN 9188 08/3:	
			. COOK COUNTY RECORDER	
is hereby fully released and sa	tisfied.	•		
IN WITNESS WHEREOF, the u	adereigned bye bereus	ato eat its cornorate	hand and seal by its proper	•
officers, they being thereto du	ly authorized, this <u>2</u> :	lst day of July	, 19 <u>94</u>	
	0			
	4		nc one mortgage core	PORATION
		170000		<del></del>
	li	D. BROOKS LOAN ADMINI	STRATION OFFICER	476719 
				B
	8	v 45		<b>**</b>
				*>
	it	s		
Corporate Seal		. ( ,	<b>!</b>	
Violipolecto Ostal			0	
FOR PROTECTION OF OWN	IER, THIS RELEASE	SHALL BE FILED	WITH THE RECORDER OF	R THE
REGISTRAR OF TITLES IN WI	IQSE OFFICE THE MO	RTGAGE OR DEED	OF TAUST WAS FILED.	
State of INDIANA	)		0,	
County of MARION	. The state of the			
Before me, the undersigned, a	Netary Public in and f	or said County and	State this 21st day of July	7
19 94, personally appeared		or said County and	Y // =	and
		, LOAN ADMIN	ISTRATION OFFICER	<del></del>
			respective	ely, af
BANC ONE MORTGAGE CO	MOTERATION.			
who as such officers for and of		doed the execution	of the foregoing instrument.	<del></del>
Will as sacir officers for and t	AT NO DOMAIN GOTO WIS			
Witness my hand and Notarial	Seal .	-		
My commission expires:				<del></del>
		Notery But PUB	JOSEPH M. KAUFMAN	u
		SEAL	NOTARY PUBLIC STATE OF I	NDIANA
This instrument prepared by:	Hilda C. Jones	3 ("\ \ \ \	COUNTY OF MARION COMMISSION EXPIRES JUNE	21, 1998
	Payoff Special BANC ONE MORTO		<b>7</b>	
	450 E WASHING	· ·		err ha saar a
	SUITE 334		- Tan	
	INDIANAPOLIS,	IN 46204	1 portion 1	
AFTER RECORDING MAIL TO:				
PETERS DEBBIE A			The second second second second second	
1115 WEBSTER W				

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## UNOFFICIAL COPY

Property of Coot County Clert's Office