

# UNOFFICIAL COPY

RELEASE-DE-DEED

94768440

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS,**

THAT THE HUNTINGTON MORTGAGE COMPANY OF THE COUNTY OF FRANKLIN, STATE OF OHIO FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER AND GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO FARMINA PELAYO, DIVORCED NOT SINCE REMARRIED AND ARCADIA FELICIANO, 2043 SPAULDING N, CHICAGO IL 60647 HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER HE/SHE/THEY MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE, DATED APRIL 9, 1987, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, AS DOCUMENT NUMBER 87192017, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

LOT 21 (EXCEPT THE SOUTH 16.07 FEET THEREOF) IN BLOCK 11 IN C.N. SHIPMAN W.A. BILL AND M.A. MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
13-35-234-005 VOL. 377

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND ON AUGUST 18, 1994.

THE HUNTINGTON MORTGAGE COMPANY

*Bradford C. Northcraft*  
BRADFORD C. NORTHCRAFT  
ASSISTANT VICE PRESIDENT

STATE OF OHIO  
COUNTY OF FRANKLIN, SS:

I, NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT BRADFORD C. NORTHCRAFT, THE ASSISTANT VICE PRESIDENT OF THE HUNTINGTON MORTGAGE COMPANY AN OHIO CORPORATION, PERSONALLY KNOW TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE/SHE SIGNED THE SAID INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH. GIVEN UNDER MY HAND AND OFFICIAL SEAL, ON AUGUST 18, 1994.

*Erma A. Wolf*  
PUBLIC  
ERMA A. WOLF  
NOTARY PUBLIC, STATE OF OHIO  
MY COMMISSION EXPIRES 7-7-98



THIS DOCUMENT PREPARED BY:  
THE HUNTINGTON MORTGAGE COMPANY  
7575 HUNTINGTON PARK DRIVE, HM 2124  
COLUMBUS, OH 43235

WHEN RECORDED, PLEASE RETURN TO:  
THE HUNTINGTON MORTGAGE COMPANY  
7575 HUNTINGTON PARK DRIVE, HM 2124  
COLUMBUS, OH 43235

P0092 EAW

DEPT-01 RECORDING \$23.50  
T#8888 TRAN 1242 08/31/94 09:08:00  
#1293 # JB # 94-768440  
COOK COUNTY RECORDER

23<sup>50</sup>/ER

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Property of Cook County Clerk's Office

94758440

COOK COUNTY CLERK'S OFFICE  
110 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.5000 FAX: 312.603.5001  
WWW.COOKCOUNTYCLERK.COM