

UNOFFICIAL COPY

OFFICIAL SEAL
KAREN MINNISOIA
NOTARY PUBLIC STATE OF ILLINOIS
EXPIRES ON APRIL 10/00/99

Please return to:
Lasalle Talman Home Mortgage Corp.
4242 N. Harlem
Northridge, Illinois 60634

Notary Public
J. Ann Muradalla

THIS INSTRUMENT PREPARED BY
GRIFF WITWERSKI

GIVEN under my hand and notarial seal this 29th day of APRIL 1994.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

3382
cm

STATE OF ILLINOIS
COUNTY OF COOK
DEPT-01 RECORDING
\$23.50
140588 TRAN 8077 07/25/94 09:34:00
COOK COUNTY RECORDER
94648918

94648918

ATTEST
LASALLE TALMAN HOME MORTGAGE CORPORATION
Mary Jo Pappas
Assistant Vice President

Loan Servicing Officer
Donatice Walton

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER and its corporate seal to be hereunto affixed this 29th day of APRIL 1994.

PROPERTY ADDRESS: 16731 BUTTERFIELD, COUNTRY CLUB HILLS, ILLINOIS 60698
PIN: 28-26-106-030-0000
which said mortgage is recorded in the Office of the Recorder of Deeds of Cook County, in the State of ILLINOIS in Book No. at Page as described and the money due or to become due including all interest thereon, together with the said note or obligation therein Document No. 94 376522

DEPT-01 RECORDING
\$23.50
140011 TRAN 2213 06/06/94 15:17:00
COOK COUNTY RECORDER
94648918

LOT 22 IN J. E. MERRISON'S NORTH HILL ADDITION TO COUNTRY CLUB HILLS RESUBDIVISION OF LOT 22 TO 75 INCLUSIVE, LOTS 104 TO 132 INCLUSIVE, LOTS 157 TO 186 INCLUSIVE, AND LOTS 208 TO 223 INCLUSIVE TOGETHER WITH VACATED STREETS IN J. E. MERRISON'S COUNTRY CLUB HILLS 6TH ADDITION SUBDIVISION OR PART OF THE WEST THREE QUARTERS OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, T84N09R THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APRIL 18, 1994, securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

to LASALLE TALMAN BANK A FEDERAL SAVINGS BANK, dated APRIL 18, 1994, securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto

COUNTRYWIDE FUNDING CORPORATION, 155 N. LAKE AVENUE, PASADENA, CA 91109
its successors and assigns, that a certain mortgage made by
JOHN MAYSONNET, HER HUSBAND AND MARIA MAYSONNET, HIS WIFE

94648918
94768503
94198585
S. LTB Loan # 94284-8
CWF Loan # 9234910
94648918

94768503

94198585

94648918

94768503

RECORD SECOND

** ASSIGNMENT IS BEING RECORDED DUE TO CORRECTION IN THE LEGAL AND CORRECTION IN THE ZIP CODE **
ASSIGNMENT BEING RE-RECORDED TO CORRECT LEGAL.

AUG 1 10 1994 (L.R.)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9408555

9408555

9408555

DEPT-01 RECORDING \$23.50
140888 TRM#N 1275 08/31/94 10:06:00
#14356 # JB * -94--768503
COOK COUNTY RECORDER