ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL HEN BY THESE PRESENTS that Chomical Bank, 277 Park Avenue, New York, New York 10172, for the consideration of One Dollar (\$1.00) received in full antisfaction of Chemical Mortgage Company, whose mailing address is 200 Old Wilson Bridge Road, Worthington, Oli 43085-8500, does hereby sell, assign,

transfer and set over unto the said Chemical Mortgage Company, its successors and assigns, a cortain Mortgage Deed bearing the date the Att day of October 1900, executed and delivered to Warlos Conzector by Carlos Conzalez And Awilda Conzalez and filed as document Number 1900, upon the following described read and support and state an roal estate, situated and being in said County and State to-wit:

1705 N TRIPP AVE, CHICAGO, 1L 60639 TAX PARCEL NUMBER: 1334418018

* married to FREDDIE TERRERO

Together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

> By: Its:

By:

IN WITNESS WHEREOF, Chemical Bank hereto sets its hand by David Bean, its Authorized Officer and Nikki Montgomery, its Authorized Officer, the 16th DEPT-01 RECORDING \$23.50
Te0012 TRAN 0225 08/31/94 10:24:00
e2093 e SK #-94-768641
cook county recorder day of Docombor, 993.

IN PRESENCE OF:

John Alalman

Sharry Millor

* Corporation

STATE OF OHIO

COUNTY OF FRANKLIN

Before me, a Notary Public in and for said State of Ohio, personally appeared the above named David Bean, Authorized Office; and Nikki Montgomery, Authorized Officer, who acknowledged that they did sign the foregoing instrument and that the same is the free act and (see of said Corporation and the free act and deed of themselves personally and as such officers.

IN TESTIMONY WHEREOF, I have hereunto set my hand and ofricial seal, at Worthington, Ohio, this 16th day of December 1993.

Notary Public

Bank

David Boan

Authorized

Nikki Mont Its: Authorized Of

When recorded, return to: Chemical Mortgage Company, PO Box 341830, Columbus, OH 43234-9099

QCS-IL/ DT: jt/2



LOT 22 IN BLOCK 20 IN GARFIELD, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF) IN COOK COUNTY, ILLINOIS,

94768641

(ILLINOIS)

JULE POT

Property of Cook County Clark's Office