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# UNOFFICIAL COPY

When Recorded Mail To

WILLIE A BONNER  
4522 ABILINE ST  
DENVER CO 80239

MSM No. 1276211\WA BONNER\LT\COOK\  
Illinois

01768684

### RELEASE OF MORTGAGE

By a certain mortgage dated May 2, 1990 and recorded June 27, 1990 as Document No. 90307992 in the Office of Recorder of Deeds for COOK County, Illinois, WILLIE A. BONNER AN UNMARRIED MAN executed a mortgage to MOUNTAIN STATES MORTGAGE CENTERS INC. as Mortgagee the real property described as follows:

LOT 43 AND THE WEST 1/2 OF LOT 42 IN BLOCK 15 IN S.E. GROSS' SUBDIVISION BLOCKS 15, 16, 17, AND 18 AND THE NORTH 1/2 OF BLOCKS 23 AND 24 IN DAUPHIN PARK ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 710 EAST 88TH PLACE, CHICAGO

Permanent Tax I.D. No.: 25-03-211-018

Thereafter said mortgage was assigned to:

SAID MORTGAGE HAS NOT BEEN ASSIGNED.

DEPT-01 RECORDING \$23.50  
T40012 TRAN 0258 08/31/94 11:31:00  
\$2136 \$ SK \*-94-768684  
COOK COUNTY RECORDER

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY July 25, 1994.

MOUNTAIN STATES MORTGAGE CENTERS, INC.

By: Donald B. Gravette  
DONALD B. GRAVETTE  
VICE PRESIDENT

Attest: Kurt Forget  
KURT FORGET  
ASST. SECRETARY



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STATE OF COLORADO  
COUNTY OF EL PASO

I Hereby Certify that DONALD B. GRAVETTE and KURT FORGET, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MOUNTAIN STATES MORTGAGE CENTERS, INC., a Corporation, organized and now existing under the laws of the State of UTAH, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal July 25, 1994.

Patricia V. Gravette

PATRICIA V. GRAVETTE My Commission Expires: December 6, 1997

This Instrument Prepared By:

John Dunkel  
JOHN DUNKEL

Westmoreland Service Inc.  
8 South Nevada Avenue, Suite 206  
Colorado Springs, CO. 80903



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